

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

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NEW SERIES
VOLUME XXXIV. No. 21

MISSISSIPPI COLLEGE COMMENCEMENT

In many ways this was the most interesting commencement occasion for many years. There were 67 in the graduating class. There were no honorary degrees announced—owing to the depression? There was a good Gospel sermon on Sunday by Dr. J. R. Nutt, an alumnus. There was a most pleasing baccalaureate address by Dr. H. L. Martin. He poetically depicted the four winds of Ezekiel as symbolizing (1) the east wind representing contact with the past through history and memory. (2) The south wind symbolizing the joyous, expansive experiences. (3) The north wind represented difficulties and hardships, struggles and disappointments, which deepen our sympathies. The west wind represented the future, the life beyond, calling for faith, nobler ideals and sacrificial service.

The occasion was used to show honor to the retiring President, Dr. J. W. Provine. Speeches of appreciation were made by representatives of the classes, who presented Dr. and Mrs. Provine with a set of silver; by Prof. Hitt, representing the faculty, who presented the retiring President with a watch; and Dr. J. W. Mayfield, representing the trustees; and by Mr. E. D. Kenna, representing Jackson friends.

Dr. Provine presented the incoming President, Dr. D. M. Nelson. They stood with arms on each other's shoulders, and both made appropriate remarks for just such an occasion. The congregation stood to show them honor. Dr. Provine becomes head of the Department of Organic Chemistry.

Twenty of the graduating class received diplomas with special distinction, and nine graduated with distinction. Grady Smith received the Brough medal for highest scholarship in four years. Miss Myrtis Crow received the award for best grades in Latin. M. L. Flynt received the Bailey medal. In ex tempore debate medals were awarded to James A. Carpenter and Robert M. Gray. The Farr medal for declamation went to Clarence Morris of Clinton; and the Wallace medal to David Miller of Hazlehurst.

BR—
Dr. Hendon M. Harris, pastor of the First Baptist Church at Madison, Indiana, has just closed a meeting with the First Baptist Church of Vincennes, Indiana, of which Rev. H. M. Bell is pastor. Thirty-two were added to the church, of whom twenty-seven came for baptism. The church seemed to be greatly revived. During the past year eighty-six have come for membership in the First Baptist Church of Madison, Indiana. The enrollment of the Sunday school is about six hundred; the attendance on May 22 was 380. The goal for Rally Day attendance is 550, which, if attained, will be the greatest in the history of the church.

BR—
It seems that our revival at the Second Baptist Church just can't stop. Forty added to the church during the revival—32 baptisms. Three more at our regular services yesterday. One by letter and two for baptism. This brings the total number up to 43.—A. R. Adams.

Dr. J. B. Lawrence is Chairman of the Committee appointed by the Southern Baptist Convention to conduct the campaign in June and July to raise \$300,000 for Home and Foreign Missions. There has been a widely and constantly expressed feeling throughout the South that what is called distinctly mission work should be stressed, and even separated from the other causes included in our Cooperative Program. It was said that people were not giving to the Program because they wanted their money to go to missions and to missions alone. We do not know whether or not this condition influenced the Convention in providing a separate campaign for home and foreign missions, but it will enable us to determine how strong and how genuine is this concern for missions. Now is the time for all who want to put the mission work to the front to lay themselves out in worthy giving. Dr. Lawrence has a full page statement in this issue of The Record giving necessary information. The Editor has always preferred a campaign for the whole program, but now that the Convention has agreed upon this plan, he joins it heartily and with his better half, who conducts the Children's Page, offers to join a "hundred dollar club." Here is our best hope of success. There ought to be one hundred people in Mississippi to give \$100 each, and the rest of our share can be given in smaller amounts.

BR—
Dr. W. W. Hamilton says about the recent meeting of the Southern Baptist Convention: "It seems to me that our Baptist people were delivered from faithless fear, and that they have, with a firmer grip, taken hold of denominational affairs. It seemed to me that the Convention marked great progress with a new courage and a new consecration. I believe the Bible Institute is in better situation than it has been in these four years."

BR—
Pastor Land says the church at Quitman is prospering in spite of the depression. More is being paid to the Cooperative Program than three years ago. The bonds on church building debt are being paid monthly. Sunday school averaged 400 in April. The spirit of the people is excellent and all are happy in the work. Total receipts for last quarter were nearly \$2,000.

BR—
Again when the House of Representatives in Washington voted on the liquor question Mr. Collier's name does not appear among those voting. Mr. Collier lives in Vicksburg and is Representative of the Eighth District in Mississippi. The House rejected the proposal to tax beer by a vote of 228 to 169.

BR—
At the session of the Brotherhood Conference which we attended, about half were laymen and half were preachers. There was one lone woman. One layman said that the laymen are as loyal as the women as far as their information goes. Thereby hangs a lesson.

BR—
You will find on page seven an important statement by Dr. H. L. Martin about the observance of Education Day in June.

SOUTHERN BAPTIST CONVENTION
(Continued from last week)

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(By Reverend Walton E. Lee)
EVENING SESSION—FIRST DAY
W.M.U. Report

Following a brief devotional service, the report of the W.M.U. was the order. According to the report of Miss Kathleen Mallory, the Corresponding Secretary, the work made decided gains along all lines. This includes those taking part in the special seasons of prayer, study courses, distribution of literature, standards of excellence, etc.

A significant fact is that the W.M.U. Literature Department and the three monthlies each weathered the past year's financial storms with a creditable balance. Royal Service is celebrating its Silver Anniversary this year and proposes to increase its circulation to 75,000, which would be a five per cent increase.

There were during the past year 3,127 new organizations among the young people, and 862 new women's organizations, making a grand total of W.M.U. organizations now of 30,141, with a total membership of 425,027.

In addition to their regular weekly gifts, the W.M.U. organizations foster special offerings for foreign and home missions and other causes, which are described by the Secretaries as "blood infusions," greatly aiding in saving the life of these causes. The total gifts to all benevolent causes the past year, including boxes to missionaries valued at \$118,394.81, reached the magnificent sum of \$2,315,665.79. This can be accounted for in part by the fact that in this organization there are among the women 68,579 tithers, and among the young people, 19,726, making a total of 88,305.

During the consideration of the report, all the southwide W.M.U. workers, including the State Vice-Presidents and Corresponding Secretaries, occupied seats on the platform and were presented to the Convention by Mrs. W. J. Cox, the President of the Southwide activities, as those who were due the credit for the splendid report they were able to make.

Home Missions

The consideration of Home Missions was under the direction of Dr. J. B. Lawrence. The report was the eighty-seventh made by the Home Board and can hardly be surpassed by any missionary organization in the world. Marked progress has been made in spite of the prevailing adverse conditions.

The receipts of the Board have declined each year since 1924 when they were \$908,555, the receipts this year being more than \$600,000 short of that figure. However, the Board lived within its income and paid a creditable amount on the principal of its debt, due to the Board's carefully balancing its budget at the beginning of the year. Of course, this has meant reduction in work. The Board will have maturing during the next twelve months obligations amounting to \$251,850, in addition to carrying on its regular work.

The Department of Independent and Direct Missions, J. W. Beagle, Superintendent, reports 1,574 baptisms the past year, in comparison with 1,543 for the year before. Thirty-eight workers among the foreign-speaking people have ministered to 122 churches or mission stations, baptizing 805 converts, 110 more than last year. There were 21 workers among the Indians in 40 churches or mission stations, reporting 347 baptisms, an increase of 85 over last year. There were 6 workers among the negroes, reporting 337 baptisms. There were two workers among the deaf, reporting 67 baptisms.

The work in Cuba, though greatly handicapped by poverty, has been graciously blessed the past year in the 42 churches with a membership of 3,846. The 31 ordained workers and 12 unordained workers reported 352 baptisms, 131 more than last year.

Other features of the home mission work was that done by Jacob Gartenhaus among the Jews, Miss Emma Leachman, Field Worker; Mrs. Una Roberts Lawrence, mission study and publicity work; Alfred Carpenter, Superintendent of the work in the Canal Zone and Panama; and J. W.

O'Hara, Superintendent mountain missions and schools.

The Board has disassociated itself from the operation of all mountain schools, but is allowing local boards of trustees, where they will assume the financial responsibility, to operate them. This year 14 of these schools have been operating with 114 teachers and 1,976 students, with an income of \$110,610.

The Church Extension Department now has in the corpus of the Church Building Loan Fund \$1,273,537.24, of which \$1,097,165 is loaned out to churches, only \$181,349.36 being past due and uncollected.

A number of missionaries in the employ of the Home Board were introduced to the Convention and some of them made brief addresses on their field and work.

A pleasing feature was a chorus, "Onward Christian Soldiers," by 75 Italian young people from the Italian church in Tampa, directed by the pastor of that church.

MORNING SESSION—SECOND DAY

Following the singing of a number of familiar hymns, Dr. A. C. Miller, Texas, led a devotional reading from Luke Nine, and bringing a message on discipleship.

Executive Committee's Report

Since this committee, of which Dr. Austin Crouch is the General Secretary, has the oversight of the finances of the Convention, it is one of the most important. The part of the report that elicited extensive discussion was relative to the further financing of Ridgecrest Assembly. An indebtedness of \$281,000.00 is on the property, for which bonds have been issued. The matter was referred to the Sunday School Board, which is in control of the Assembly and the Executive Committee to devise the wisest course in reference to the continuance or discontinuance of the Institution.

The aggregate of the assets and liabilities of the different institutions can only be given in this report and also the percentage of allocation of funds to the Southwide agencies. These are as follows:

Agency	Assets	Liabilities
Foreign Mission Board	\$ 5,615,904.82	\$ 1,206,587.50
Home Mission Board	2,220,448.12	1,854,887.77
Relief and Annuity Board	3,826,687.04	16,618.65
Sunday School Board	2,469,086.20	166,633.96
S. W. Baptist Theological Sem.	2,275,646.67	498,636.43
Sou. Bap. Theological Sem.	4,585,191.73	744,486.14
Baptist Bible Institute	477,321.47	298,929.49
Southern Baptist Hospital	986,652.84	492,661.30
American Bap. Theological Sem.	88,013.85	2,157.81
Education Board (Ex. Com.)	798,022.09	402,626.24
Executive Committee	180,358.74	249,360.00
TOTAL	\$23,523,343.57	\$5,933,585.29

The following is the ratio of the distribution of undesignated Southwide funds, after deducting 4 per cent for Southern Convention bonds: Foreign Missions, 50%; Home Missions, 23 1/3%; Relief and Annuity, 7%; Education Board, 3 1/3%; Southern Baptist Theological Seminary, 3 1/3%; Southwestern Theological Seminary, 5 1/15%; Baptist Bible Institute, 3 9/10%; W.M.U. Training School, 8/15%; American Baptist Theological Seminary, 1%; New Orleans Baptist Hospital, 2 1/2%.

The Promotion Committee

This committee was appointed at the last Convention to seek and plan the promotion of the work and to steer such a plan during the past year. The outstanding work of the committee was the Every-Member Canvass. Complete returns are not available, but those in hand indicate that the effort was a decided success and the plan adopted by the Convention as a permanent feature of the work.

Report of Special Committee

A committee representing both the Promotion and Executive Committees of the Convention made report and recommended the following policies for the work of the future. Each item was considered separately and evoked animated and prolonged discussion before final adoption. This was considered the most outstanding action in all the proceedings of the Convention.

Report of The Special Committee of Ten

We recommend:

- That we reaffirm our moral responsibility

for the debts of the boards and agencies of the Convention and declare our fixed determination to see that they are paid.

2. That no board, institution or agency of the Convention may increase its existing indebtedness or incur new debts, except by express permission of the Convention or its Executive Committee given in advance.

3. Every board, institution and agency of the Convention must balance its budget, including interest, keeping in mind that the 1933 budget must be laid out upon the basis of at least 12% less than the cash receipts of 1932, exclusive of special campaigns.

4. In harmony with present necessities, and in the interest of strictest economy, we recommend that all agencies and institutions of this Convention be and are hereby instructed to reduce their operating expenses, including salaries, to the lowest possible point, consistent with Christian consideration and without imperiling the absolute necessities of the work. Where at all possible departments shall be combined or eliminated, and all overlapping removed.

5. That we reaffirm the commitments of previous sessions of this Convention that the Co-operative Program, with an annual Every-Member Canvass, and the tithe as a minimum of Christian stewardship, is the best plan yet revised or in sight for the financial support of our work.

6. That we adopt an annual debt-paying policy whereby an appeal for a self-denial offering shall be made to our people from January 15 to March 1, each year, for both southwide and State debts, the undesignated receipts to be divided on a basis of 50-50, that the goal for the 1933 campaign be set by the Promotion Committee, and the goal for succeeding years to be fixed by the Convention each year. The distribution of the undesignated southwide receipts to be made by the Executive Committee of the Southern Baptist Convention on the basis of the annual debt needs of the respective agencies. The expense of the annual debt-raising campaign to be divided equally between southwide and State interests.

7. That the Convention be requested to place the execution of these recommendations and the pressing of the Every-Member Canvass to the Promotion Committee.

8. Nothing in this report shall be so understood as to preclude any of the State Conventions from so adapting the program as outlined here, as in their judgment, will bring about a more effective cooperation with the Southern Baptist Convention.

Committee on Boards

In Mississippi's representation on the Boards of the Convention Bro. W. E. Holcomb was substituted for Bro. F. M. Purser on Foreign Mission Board and Bro. Purser was substituted for Dr. P. I. Lipsey on the Hospital Commission.

Relief and Annuity Board

This Board provides relief for aged and disabled ministers and their widows beyond their period of activity.

According to the report made by Dr. T. J. Watts, Corresponding Secretary, the Board paid during 1931 benefits totaling \$211,017.59. Of this sum, \$132,356.41 was paid to Relief beneficiaries, and \$78,661.18 was paid to participants in the Annuity Department. There are 1,725 participants in the Board's provisions, 1,514 beneficiaries, and 211 annuitants.

The Board shares in the denomination's cooperative funds and pleads for larger contributions that their aid to the needy ministers may be increased.

The Board's assets as of December 31st, 1931, were \$3,844,667.20. There are additional resources from which the earnings are being sent regularly to the Board of approximately \$160,000.00. Thus the total resources are over \$4,000,000.00. The bulk of these resources are in the Annuity Department.

The Board has earned on its investments in fourteen years more than \$1,500,000.00. It has during that period paid in benefits \$1,800,000.00.

Committee on Basis of Representation

A heated discussion was precipitated by the in-

(Continued on Page 6)

Housetop and Inner Chamber

East Greenwood reports a good meeting. There were 31 additions at the last writing. The congregations have run from 200 to 250.

Dr. R. B. Jones, for several years pastor of University Baptist Church in Baltimore, goes as missionary to the Philippine Islands.

Blessed is the man who can turn a handicap into handy capital. And there are lots of people who do it. The blind and lame and halt often develop great character in overcoming their obstacles.

Recent meetings in two churches in Alexandria, La., and one at Pineville, just across the river, resulted in over 200 additions to the three churches.

Pastor J. J. Mayfield is back in his pulpit after several weeks' absence on account of sickness. A full house greeted his return. He seems on the road to complete recovery.

Are you suffering from insomnia? Then take Mark Twain's naive advice: "If you cannot sleep, try lying on the edge of the bed—then you may drop off."

Sawed-off shot guns are said to do more execution, more effective work than the long guns. Maybe the same is true of sermons and other speeches.

I closed a meeting with the Second Baptist Church here at Greenwood last night. There were forty additions to the church, 33 baptisms. Sunday school attendance doubled last Sunday.—A. R. Adams.

In the four numbers of the *Journal Baptista* in Brazil for the month of April there were registered 225 baptisms in those churches that sent in news items. Only a relatively small number of the churches send in reports of their work.—J. B.

Another church recently organized in New Orleans makes the number now 20 for white Baptists. They have been organizing about two a year for the past few years. We know of no field in the world where Baptists are growing faster.

Owing to the distance between here and St. Petersburg, the full report of the Convention did not reach us in time to appear last week. You will find the report of it by Rev. W. E. Lee interesting reading this week.

Mrs. H. R. Beasley of Hazlehurst, writes that the Intermediate Department of the B.Y.P.U. has taken for their service task for June the securing of subscriptions to *The Baptist Record*. Blessings on them all.

Singer R. A. Walker reports that he has been in a five-weeks campaign of evangelism in Portsmouth, Ohio. He is now in a two-weeks meeting at Mount Olive, going thence to Oklahoma City for four weeks.

Thanks to those who have sent in news items lately. Some of them have been delayed in publication by the absence of the Editor while attending the Convention, and by the report of the Convention.

"Beer and prosperity!" The folks who are shouting for the return of beer, that it may bring back prosperity, are of a piece with those who get drunk that they may feel rich. Of course, it does not make them rich, but they have a momentary hallucination, and then a rude awakening.

The W.M.U. Convention at St. Petersburg was a good preparation for the meeting of the Southern Baptist Convention. It created a fine spiritual and missionary state of mind. The address of Mrs. Cox as President, was one of the best in any meeting held for a long time.

Not so many of our Mississippians as usual attended the Convention this year. You brethren were sorely missed. But lots of people who couldn't go contributed to the work of the Convention by earnest prayer. Many are striving together in prayer for the furtherance of the Gospel.

Dr. Gioia Martins, ex-priest, has just ended an evangelistic tour of certain sections of north Brazil. He reports almost 1,000 decisions for Christ. In Bahia alone there were over 200. While some of this may be of ephemeral nature, a very large part of it will count forever.—J. B.

Miss Willie Kelly, missionary in Shanghai, China, and now on furlough in this country, attended the Southern Convention in St. Petersburg. She will spend a while in Mississippi this summer attending the district conventions of our W.M.U.

There will be held a Fifth Sunday Associational Meeting at Sylvarena, six miles west of Water Valley, on Sunday, May 29th. The general topic for study and discussion for the day will be Prohibition. Rev. G. W. Riley of Clinton, by invitation, is to make the principal address at 11 o'clock. Preparations are being made for an interesting and profitable day.

We recently closed a splendid meeting with Pastor Fred Peek and the Calvary Baptist Church, Alton, Ill. There were twenty-four additions, fifteen of them for baptism, and a few more new tithers. We are now in a good meeting with pastor J. H. Crocker and the First Baptist Church, Houston, Mo. Souls are being saved almost every service.—J. W. Hickerson and Wife, Seminary Hill, Texas.

The election of Dr. Fred F. Brown to be President of the Southern Baptist Convention was a worthy tribute to the man who has given himself sacrificially to the mission work of Southern Baptists during the past year. With a sick wife at home, he spent most of his time in the field, stirring up the pure minds of the brethren and calling our churches to the great mission task. He is free from self-seeking and has the spirit of Jesus. The Lord is greatly blessing his great church in Knoxville.

The Men's Bible Class of Morton Baptist Church defeated the Men's Bible Class of Pelahatchie in joint debate at Morton Friday night, May 13. The subject of debate was "Resolved that the law of tithe is binding on all Christians." The Morton debaters had the negative side, and were represented by P. B. Alford, W. S. Still and G. O. Killam. The Pelahatchie class was represented by R. A. Stingley, Rob Longmeyer and Mr. Stamps. Much enthusiasm was manifested throughout the debate by both sides, but the Morton speakers convinced the judges without a doubt, that the negative side was correct. After the debate refreshments were served.—S.

Dr. J. G. Chastain attended this week the commencement exercises of Mississippi College, from which he was graduated just fifty years ago. There is no professor in the college now who was there at that time. There is only one building on the campus now, the chapel, which was there fifty years ago. Dr. Chastain is held in high esteem by his alma mater, and his brethren are glad to show him honor. He has two sons who are alumni of the college, Prof. J. G. Chastain of Leland, and Dr. F. J. Chastain, pastor at Shaw. The elder Chastain attended the Southern Baptist Convention in Florida and while there preached for the Spanish Baptist Church in Tampa, where he was missionary a few years ago. Half a century in the service of the denomination has enriched his own soul and enlarged the souls and vision of others. May blessings multiply on him and through him.

Recently I assisted Bro. J. R. Kyzar in a revival meeting in his church for the fourth consecutive year. Bro. Kyzar is pastor of Grandview Baptist Church, Nashville, Tenn. He is a Mississippian and a Mississippi College man. The pastor preached at night. I preached in the morning services and conducted the singing in all the services. The Lord's presence and power was felt in all the services. There wasn't a dull hour throughout the meeting. This church has made wonderful strides during the pastorate of Bro. Kyzar. Even though these wonderful people have been hit very, very hard by the depression, they are fulfilling their financial obligations in a marvelous way. They love the Lord and are sacrificing for Him. They love their pastor and his wife and are loyally following their splendid leadership. Blessings on these people and upon the rest of the Lord's saints.—Joe Canzoneri.

We closed one of the best meetings in the history of Louisville Church on Friday night, May 6. The preaching was done by Dr. B. C. Land, pastor at Quitman. On Sunday afternoon, May 8, the pastor baptized 33. There were 6 who joined by letter. Fine congregations from the very beginning attended the services. The meeting continued for ten days. Brother Land did good preaching, clear, Scriptural, loving and vigorous. Our people, and in fact all who came, were greatly pleased and helped by the meeting. This brother loves the Lord, loves His Word, and loves the souls of the people. His sermons show careful and prayerful preparation, clear thinking, deep exposition, and direct and forceful delivery. There is no compromising with sin and no resort to clap-trap methods; but a reliance upon the Spirit and an intense belief in the Word of the Gospel. Blessings on him and his work.—J. N. McMillin.

Winona: We have just effected the organization of our church according to the group plan, by which we hope to enlist every member in Kingdom service. We have twelve groups numbering about thirty in each group with a deacon in charge of each, whose duty it will be to supervise with the greatest possible vigilance the activities of the members of the group. The deacons will select several helpers from their groups and they jointly will keep in constant touch with the individual members. They are to function the year round and make regular reports at each monthly deacon's meeting. The deacons are to oversee the enlistment of their respective groups in Christian giving, in attendance at Sunday school, B.Y.P.U., W.M.U., Prayer Service, and the public worship services on Sunday. They are to take notice promptly of any cases of sickness, destitution, or distress and instantly pass it on to the pastor for his attention. This places the deacon in his proper realm, and makes the office something more than simply an honor bestowed.

We are getting started in a satisfactory way on this new field. A lovlier people we have never seen, and we have many reasons to be happy in their midst. One of the most inspiring and promising aspects of this situation is the excellent group of young people. While we are not without problems, we have many encouraging prospects and God's own precious promises. Brethren, pray for us.—N. G. Hickman, Pastor.

The following is a partial report of the First Baptist Church, Columbus, Miss., for the year ending May 1st, 1932.

New members received: By baptism, 122; by letter, 112; total, 234. Present membership, 1,642.

Offerings: Local work (this item includes local benevolences, revival meeting offerings and all other local expenses), \$8,566.02; Cooperative Program (this does not include boxes given to institutions, nor gifts by individuals to denominational causes), \$3,596.89; building fund, \$8,250.00; total to all purposes, \$20,412.91.

We are particularly grateful to God for the large number who came into the church by profession of faith and baptism. Almost every Sunday someone professes faith in Christ and joins the church. There were four yesterday.—J. D. Franks, pastor.

Editorials

ST. PETERSBURG

This is not Leningrad, but the Sunshine City of Florida. The people of this good city numbering something over 40,000 sent representatives last year to the Southern Baptist Convention to take the 1932 meeting to the Florida Peninsula. As in most things they undertake, they succeeded. The messengers who went this year were unanimous in their praise of the beauty of the city, the hospitality of its people and the efficiency with which the committees handled all the business. If there was one syllable of complaint, it did not come to our ears.

St. Petersburg is a resort city for winter tourists largely from the North. It is delightfully located on the Tampa Bay, where you can watch the sun come up out of the waters any morning that you are up in time. The aggressive citizens have built a million dollar pier out into the blue waters with a large auditorium and pleasure resort always inviting. Street cars, automobiles and wide walks make it easy to reach the pier. Fishing is both a sport and a business here. And those who like the bathing can find water of any depth desired.

It is a city of hotels. We have hardly seen so many in a place of this size. And they are good hotels, big, little and medium. They have one price for winter and another for summer. Special low rates were given the Convention Messengers. The Editor and his wife were delightfully entertained at the Florinton, whose manager, Mr. Barry, and all his helpers were most courteous. Anybody who goes there will not regret it.

It is also a city of great churches. They are among the greatest factors in the city, and their buildings are among the most attractive structures of this beautiful city. The large auditorium amply accommodated all the Messengers, seated them comfortably and made it easy to hear all that was said. We never heard anybody say "Louder" during all the sessions.

The most attractive feature of the city, outside the water scenes, is the glorious abundance of flowers. Seldom have we seen such abundance and such variety. Don't ask us to spell their names. But flowering shrubs were in their glory on every hand. Sunday afternoon and evening sessions of the Convention were held in a beautiful park, where the trees and gulf breeze made for comfort; the seats were comfortable and the hearing was excellent. The W.M.U. Convention was held in the large auditorium of the Congregationalist Church; and other meetings made use of other churches conveniently located.

St. Petersburg is a beautiful place to meet, and the memory of it will linger through all the years.

—BR—

WHAT ABOUT THE CONVENTION?

—O—

On the way back from St. Peterburg and since returning, the messengers have all been asked, "What sort of Convention?" There are many ways of measuring or estimating a Convention, and the answer will depend on your point of view.

The Convention was not as large as usual, due evidently to the distance and the depression. It was larger than some of us feared it would be, but smaller than any for several years. The handling of the Convention was above criticism. The hosts did all that was needed and the officers of the Convention carried on perfectly. President McGlothlin showed good sense and courtesy all the way through. He knew how to keep business going on schedule. The Secretaries had made preparation before hand for registration and all the details of handling the folks. The people were kept informed by the daily Convention Bulletin, and the city papers gave full and intelligent reports. The railroads carried all who applied, without confusion, delay or accident.

More and more the business of the Convention is handled by committees. The Executive Committee and the Promotion Committee worked day and night, before the Convention and during the Convention to whip the business into shape. Their

reports were thoroughly considered before presentation, and being predigested, were the more easily understood and acted upon. This did not prevent full consideration and independent action by the Convention, but facilitated it. There are matters which it is very difficult for a body of several thousand people to work out in detail.

Of course, the great matters before the Convention are missions, education and benevolence. The Convention must determine policies and plans for the agencies doing this work. Just now the chief concern is to carry on in the midst of declining receipts, and to reduce the indebtedness of the various agencies. In troublous times like these there is always the danger of taking counsel of despair, becoming stampeded and doing something which will permanently cripple the work. To hold steady and preserve our work intact is the highest accomplishment of a period like this.

This the Convention did. No distinctive measures were proposed in the Convention, though they were in the committees. Occasionally a spirit of impatience was manifest, and a brother could wave his arms and holler vociferously and appeal to the galleries, but the people generally sat steady in the boat. The greatest accomplishment possible at this convention was to get by safely without capsizing the canoe. We shot the rapids safely and came out without wrecking anything. That doesn't mean that we are passed all our troubles. By no means. But we are like the man who fell out the window of a twenty story building and as he passed the tenth story shouted to a friend, "Safe so far."

The Lord was with us, for the people had sought the Lord and prayers ascended from one side of the territory to the other, and the Lord heard. So may it be through the years to the end.

—BR—

PLANS FOR THE FUTURE

—O—

Everybody has been interested to know what the Convention would do to provide relief for our suffering boards and institutions. Nearly all of them have been sending out the distress signals and the Convention is supposed to make some answer.

The bankers too, who have been standing by our boards and institutions, have been looking to the Convention for some plan of relief. They have been considerate and generous. They have not been saying, "Pay what thou owest," but they have been asking, "What plans have you for meeting the maturing obligations of your boards?"

The Convention undertook to answer these questions by arranging for debt-paying campaigns. This was not done without protracted and agonizing discussion in the committee meetings. All the reasons for and against were presented and threshed over and over. At last the recommendation was made to the Convention and unanimously adopted that there be a southwide campaign for home and foreign missions in all our churches in June and July; and another campaign for all objects in the Cooperative Program in January and February.

These two are distinct and different. The first, for home missions and foreign missions, comes in June and July of this year. The Foreign Mission Board lacks the necessary money for paying the missionaries during the dull summer months, and the banks have refused to lend the board the money with which to pay its missionaries. And it is up to Southern Baptists to provide this money. The amount needed is \$110,000 for foreign missions and \$190,000 for home missions. The amount going to home missions is to go to pay pressing an present indebtedness. The total is \$300,000.

The campaign in January and February is to meet the present indebtedness on all our boards, southwide and State institutions. The amount asked was \$1,000,000, but this was left to be determined by the Executive Committee or the Promotion Committee. The amount raised is to be divided equally between State objects and southwide objects. These things are the principal outcome of the Convention in St. Petersburg.

The throngs that heard Dr. Geo. W. Truett in the park at St. Petersburg on Sunday afternoon will never get away from the spell of his message.

His text was "We preach Jesus the power of God." He exalted the Lord Jesus. The three points in his sermon were: Jesus the power of God in His person, (2) in His Gospel, and (3) in Christian Experience. He had no hesitancy in proclaiming Jesus as God, and showed that the Scriptures everywhere and always so represented Him. His whole treatment of the text was superb. But the thing which impresses everybody who hears him is that the man is utterly consumed in the flame of his message. Many of our efforts at preaching are like a lamp burning without a chimney on it. But his was a message in which everything was consumed by the heat of a holy passion and the strong draft of the Spirit of God. The Lord send us more of such men and such messages. His address at the W. M. U. Convention also was of the same high type.

—BR—

Our new pastor, Bro. J. H. Street, is on the field and our Sunday school is already feeling the result of his fine leadership. On Sunday, May 29, we expect to complete our church census; then on Monday, May 30, beginning our study course week. The following Sunday we expect to have our monthly visitation day. These are the plans which we call our Sunday School Expansion Campaign. I write this that you may expect to see the attendance at Highland Sunday school greatly increased.—W. E. Kittrell, Supt.

—BR—

We are informed that from five hundred to seven hundred and fifty Mississippians were students in the University of Alabama last session, and from three hundred and fifty to four hundred were students in the Louisiana State University. This is almost certainly a temporary condition, but there is certainly a need of toning up our State pride.

—BR—

St. Petersburg seems a paradise for elderly people, as perhaps is all of Florida. They seem to come to the State from the colder countries to make their last years comfortable. And then all the folks in Florida will tell you that they live a long time in that State. To prove it they introduced a messenger from Ft. Lauderdale who is ninety-nine years old.

—BR—

Fifty years ago five men were graduated from Mississippi College: J. G. Chastain, Perrin Lowrey, J. B. Dudley, J. Q. Martin and Beauregard Perkins. The first four are still living and hope to have a reunion this week at Mississippi College. Mr. Perkins died about forty years ago while pastor at Aberdeen. The others are well known as good servants of Jesus Christ.

—BR—

There was no room for criticism of the Convention sermon this year. On the contrary, everybody seemed to think it was exactly the kind of sermon we needed. The text could not have been better chosen: "It is time to seek the Lord," and the sermon was true to the text and fitting to the occasion.

—BR—

Dr. and Mrs. E. D. Solomon entertained the editors at breakfast one morning during the Convention. It was a most enjoyable occasion. These hosts are from the good State of Mississippi.

—BR—

Two hundred eleven thousand two hundred fifty-three baptisms in Southern Baptist churches in 1931. That is the largest figure reached in six years.

—BR—

Mrs. W. W. Lamar of Bruce, Miss., writes to ask if any church has used pews of good quality which can be bought at a reasonable price.

—BR—

An ambulance was in attendance on the conventions in St. Petersburg, but we did not hear of their being called into service.

—BR—

The brethren of the press expressed genuine appreciation of the services of Rev. W. M. Gilmore, publicity man for the promotion committee.

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Dr. Harkness of Crozier Seminary, made an interesting talk at the Convention on Preserving Baptist History. He showed a brotherly spirit in his reference to Southern Baptists and his desire to maintain fellowship with them. But he was unfortunate in his reference to the Lord's Supper as a "sacrament of grace," and then was rather ungracious to Dr. J. D. Franks, who asked for an explanation on this point. Dr. Harkness replied that he might have used terms with which his hearers were not familiar, and thought we were not at variance on this matter. The fact is that Southern Baptists are quite familiar with the phrase "sacrament of grace" as referring to the Lord's Supper, but are thoroughly opposed to the phrase and the doctrine. It is language of Ashdod and not of Zion. Catholics and High Church Episcopalians use it to indicate that the Lord's Supper conveys special grace of salvation to the recipient. While Baptists believe that salvation is by grace through faith, and is not in any way conveyed by ordinances or sacraments. We hope Dr. Harkness will learn to distinguish the things that differ.

—BR—

We do not sit in judgment on our brethren of the editorial fraternity, but for the life of us we do not see how these men or those whom they represent can put tobacco advertising in their papers. It is to receive money for that and from that which an acute conscience cannot approve. How can these men or anybody who encourages the use of tobacco complain if their daughters are found smoking cigarettes. Already with some tobacco users this matter is becoming a very personal and pressing question. The double standard of moral conduct cannot be maintained on any Christian principles. And we cannot condemn in our children that which we practice ourselves.

—BR—

The address of Dr. J. Whitcomb Brougher to the Southern Convention as Messenger of the Northern Convention was brotherly, felicitous, and thoroughly harmonious and sympathetic with the position of his hearers. He is now pastor of Tremont Temple Church in Boston; was once pastor in Chattanooga, and for some time pastor on the Pacific Coast. He is conservative in theology, aggressively evangelistic and spiritual in his ministry. We were all glad to welcome him.

—BR—

We were glad that Dr. Shelbourne of Virginia amended the report on Social Service by adding a paragraph condemning the use of tobacco "by our boys and girls." The originators of the report made no objection to it. But why condemn that in boys and girls which their daddies do? Or rather, why condone in the elders what we condemn in the juniors? Has it come to where the young people have to set an example to their fathers and mothers?

—BR—

It is said that in 1800 only six and one-half per cent of the population of the United States were church members. In 1931 the percentage was forty and one-tenth. The growth in 1931 was larger than for several years previous. Baptists led all the rest, having an increase of 139,526. The only large denominations showing a loss was the Congregationalists. Christian (who were united a few years back) and the Disciples of Christ.

—BR—

We have seldom heard a welcome address that caught and held the Convention so well as that of Pastor McNew at St. Petersburg. Nobody got tired, and everybody listened to the end. And the response by Dr. W. C. Boone of Oklahoma, was equally appropriate. All in good taste and short enough to satisfy the people, and long enough to meet the needs of the occasion.

—BR—

Singer D. Curtis Hall has been in a meeting with the church at Lexington, N. C. He is now in a meeting at Yadkin, N. C., and will be with Pastor W. W. Kyzar in Philadelphia the first two weeks in June.

—BR—

Merton Avenue Church, Memphis, has gotten into their new \$50,000 church building. Rev. S. P. Poag is pastor, one of our Mississippians.

Convention Board Department

R. B. GUNTER, Corresponding Secretary

REASONS FOR DECLINE IN RECEIPTS

Many reasons can be assigned for continued reduction in receipts for mission and benevolent work. There are some which are outstanding. Many excuses are doubtless offered. There is a great deal of indifference, but there are reasons which we cannot thrust aside and pass unnoticed.

We would mention first, local church debts. Practically all of the full-time churches and many others are heavily involved. They built houses of worship during a seemingly prosperous period, a period when it was easy to borrow money. Because it was easy to borrow money, many people thought we were prosperous. They also believed that it would continue to be easy to borrow money. For this reason many churches built far beyond their ability to pay. Many churches built expensive houses when they were barely able before they began building to meet local obligations. Consequently, these churches feel compelled to take care of local obligations first. Their creditors are demanding it. Comparisons in gifts from some of our best churches shown below will explain why we are receiving so little for denominational work. All with the exception of about twelve of these having building debts.

Amount Received for De-nominational Work in 1921	Amount Received for De-nominational Work in 1931
\$ 11,749.45	\$ 9,276.22
8,656.52	2,089.20
1,830.25	69.31
12,461.95	4,533.30
3,031.31	85.62
806.30	44.10
5,982.59	2,060.15
6,414.39	2,751.59
2,560.17	490.00
5,479.56	2,955.27
3,308.62	1,318.97
3,751.51	1,214.61
9,251.64	3,282.68
7,310.67	3,058.31
3,703.30	741.25
6,685.75	2,115.00
5,500.36	1,705.06
8,039.92	4,474.09
1,138.22	317.95
2,047.84	372.99
3,835.36	1,525.70
10,804.37	5,893.52
1,762.59	425.18
3,128.29	1,029.65
2,516.25	1,261.49
2,565.03	252.50
3,354.71	731.70
9,567.99	6,036.41
5,504.00	3,949.86
5,606.03	698.59
1,907.64	116.66
5,446.15	4,488.12
4,523.21	267.06
1,352.11	882.55
 \$171,586.05	 \$70,514.66

A second reason is personal debts. Doubtless there are more people in debt now than at any period in the history of our State. Furthermore, the debts are larger than in other years. Financial concerns made it easy for people to buy homes by making the first payment small. These homes were sold at the inflated prices. It has been easy to buy automobiles. It has been easy to buy farms. The credit plan, apparently the purchaser's friend, has proven to be his great enemy.

The third reason is a decrease in income. Many are without employment and a majority of those who are employed are receiving a much smaller salary and out of these salaries they must live and pay for property which was purchased at a high price. Not only the salaried man is suffer-

ing, but the manufacturer, the farmer and the merchant.

The fourth reason we would assign is that much of our money has gone north, much of it to insurance companies, a great deal of it for stocks without value.

Our hope lies in economy and hard work. These two factors will enable us to earn more, to save and to pay debts.

A STATEMENT

It has been reported that the Emergency Campaign for \$300,000.00 as authorized by the Southern Baptist Convention in its recent session was unanimously approved by the committee before the recommendation came to the Convention. This statement is not true. An explanation will follow in a later issue.

R. B. Gunter,
Cor. Sec'y

A CORRECTION

Merigold Church in Bolivar county, Reverend J. E. Kinsey, pastor, was listed in The Baptist Record of May 12th as having given \$25.00 to specials during April, when it should have been \$25.00 to the budget. They were also listed in The Baptist Record of May 19th as having given nothing during April. This was an error and we are glad to make correction of same.

—BR—

The Executive Committee of the Southern Baptist Convention reports receipts for April totaling \$142,336.18. Of this \$53,284.16 were designated. The rest distributed among all objects in the program according to ratios recommended. Mississippi sent \$4,135.21 for the program and \$5,370.04 for designated objects. These figures of the Executive Committee for April correspond with the figures in the Convention Board office for March.

—BR—

Here is something that can only happen once in a lifetime. Mr. and Mrs. Walter Gerald Marble celebrate on May 31 the fiftieth anniversary of their wedding, eight o'clock, at Leland Baptist Church. These saints have lived a happy and useful life, and are greatly blessed in their children and grand children. They are rich in the best thing which the Lord gives. May His blessing continue and abound in them.

—BR—

Thanks to Brother C. J. Rushing for an invitation to attend the commencement exercises of the Southwestern Seminary May 24-27. There is a total of nearly fifty who are being graduated this year, among whom are several Mississippians. The program includes addresses by Drs. W. S. Allen, I. L. Yearby, T. C. Skinner, Geo. W. Truett, Mrs. Eugene Sallee and Dr. J. R. Sampey.

—BR—

If everyone will win one, we can increase our subscription list during the coming months.

—BR—

Dr. Christopher Longest of the University of Mississippi announces that summer students, those having county Superintendents' certificates, may use them in payment of matriculation fee at the summer school under certain conditions. Write him for particulars.

—BR—

Pastor C. E. Bass of Scooba earnestly solicits your prayers for revival beginning May 23. J. M. Metts preaches. W. W. Grafton leads the singing.

—BR—

If your church has not sent in a club of ten or more at the club rate of \$1.50 per year, we hope you will appoint a committee to secure subscriptions at once.

—BR—

The issue of May 26th is the last issue in this month. If your subscription expires, please renew promptly.

(Continued from Page 2)

introduction of a resolution on representation in the Convention by Dr. E. C. Routh, Oklahoma. A number of amendments were proposed and substituted by Bro. Bryan Simmons removing entirely the money basis of representation that now prevails. This apparently was on the eve of being adopted when the time of consideration expired. Later a motion was made to refer the matter to a special committee to report at an early hour in the next Convention.

Election of Officers for Next Year

An action of the Convention last year provided that the officers for the ensuing years shall be elected at an hour in the proceedings other than at the opening. This election was held at this hour resulting in the choice of Dr. F. F. Brown, Tennessee, President; Dr. M. E. Dodd, La., Vice-President; Dr. H. C. Moore and J. H. Burnett, Tennessee, Recording Secretaries.

Place and Preacher

The committee on the place and preacher of the next Convention recommended Memphis, Tenn., but owing to a previous agreement to go to Washington, D.C., after a lengthy contest, Washington was substituted.

Dr. J. L. White, Florida, was selected as the preacher and Dr. J. E. Dillard, Alabama, as Alternate.

EVENING SESSION—SECOND DAY

The devotional service of this session was conducted by Bro. A. F. Crittenden of Mississippi, reading from Hebrews eleven and exhorted that there be an emulation of the faith of the heroes catalogued in this chapter.

Education Commission's Report

It would seem from the report on Christian education, southwide in scope, that there is a losing trend and several questions arise: (1) How shall we continue to attract and hold students for our Christian schools? (2) How can we provide sufficient funds to maintain adequate educational plants, libraries and faculties? (3) How are we to differentiate Christian colleges in fact as well as in theory in this age of indifference to spiritual values?

A survey of the schools and colleges has been made with the following interesting findings:

Theological schools, 5—same as last year; Senior colleges, 29—lost 1; Junior colleges, 24—lost 7; Academies, 20—lost 11; total number of schools, 78—lost 19; total regular students, 21,694—lost 4,363; summer students, 7,574—lost 1,780; ministerial students, 1,601—gained 42; student volunteers, 806—gained 363; graduate students, 130—lost 72; total number instructors, 1,484—lost 55; total value school property, \$38,358,132.18—lost \$2,409,272.20; total endowment, \$22,410,505.86—lost \$352,271.18.

Social Service

The Social Service Commission makes a study of all the perplexing questions touching the social life of our people and reports its findings and makes recommendations to the Convention each year. The report of the Commission tonight by the Chairman, Dr. A. J. Barton, was a splendid one, speaking in no uncertain terms on: The Present Depression, International Peace, Military Training Disarmament Conference, Motion Pictures, Gambling, Mob Violence, Inter-Racial Relations, Marriage and Divorce, Boy Scout Work, Sabbath Observance, and Prohibition. The declaration of the Convention on these live issues was set forth in the report, evidenced by its hearty and unanimous adoption. The recommendations of the report are a digest and sets forth the attitude of Southern Baptists on these social issues and are as follows:

Recommendations of Social Service Commission

- That we deplore and condemn the salacious and immoral features characteristic of most of the motion pictures now being presented on the screen.
- That we urge all parents to exercise the greatest care and diligence that children and young people shall be kept away from the theatres when objectionable or questionable pictures are on exhibition.
- That we approve the Brookhart Bill, (S.3770) which is now before the U. S. Senate, proposing to prohibit compulsory block-booking

and blind-booking, whereby producers have compelled exhibitors to show their pictures without the right of choice; and that we give our support to any other legislation intended to prevent the exhibition of unclean pictures.

4. That we condemn all forms of gambling; that we deplore all existing legislation and every proposal for the enactment of legislation to legalize gambling in any form, especially race track gambling, one of the most prevalent and one of the most corrupting forms of this evil; and that we urge our Baptist editors, pastors and people to use all their influence and power to have all such existing legislation repealed and to prevent the enactment of all other such laws whenever and wherever proposed.

5. That we commend the Boy Scout movement as one of the best means for building character and training boys for good citizenship; that we recommend that as far as possible and practicable our Baptist churches sponsor scout troops, and that the Social Service Commission be authorized to represent the Convention in relation to Scouting as in relation to other social service matters. We do not endorse any Boy Scout activity which desecrates the Christian Sabbath.

6. That we reaffirm our approval of the Permanent Court of International Justice and our belief that the Senate of the United States ought without further delay to ratify the Protocol of the Court by which approval our government could and would have official representation on this court, and that we again urge all of our people to bring all reasonable and proper influence to bear on their senators to secure prompt and favorable action.

7. That we oppose the continued large expenditure by the government for military and naval equipment; that we oppose military training in the schools and colleges, whether denominational or State; and that we favor full and complete disarmament as rapidly as it can possibly be accomplished, except such armament as may be absolutely necessary for police duty within our own territory and on our borders. Moreover, we reaffirm our hearty approval of the international agreement to renounce war as a national policy and our gratitude at the growing conviction among Christians of the incompatibility of war with the ethical principles of our Lord Jesus Christ.

8. That we reaffirm our devotion to the Eighteenth Amendment to the Constitution of the United States and to its supporting legislation as the greatest and most beneficent piece of social, economic, and human welfare legislation ever enacted by any free people.

9. That we reaffirm our purpose, repeatedly expressed, as citizens to support for President of the United States and all other important official positions only such candidates and nominees as believe in and support Prohibition as the established policy of our governments, both State and national, and that we will seek the defeat of any candidate or nominee who may oppose Prohibition regardless of any party affiliations and labels.

Arthur J. Barton, Chairman
W. W. Gaines, Secretary

The Denominational Press

A striking illustration of the value of the denominational paper to our cooperative work was given in the report made tonight by Dr. V. I. Masters, Editor of the Western Recorder of Kentucky. The contributions of one hundred churches which had the paper in their budget was \$3.25 per capita, while that of churches not having the paper was only \$1.25 per capita.

The value of the paper is also to counteract the undesirable literature coming from many other sources emphasized and to quietly teach that spiritual is of infinitely more value than the material.

SUNDAY—THIRD DAY

In all the evangelical churches of the city and surrounding territory the pulpits were occupied at the morning and evening hours by minister of the Convention.

An open-air meeting was held in Williams Park in the afternoon at which Drs. W. R. White, Mission Secretary of Texas, and G. W. Truett spoke.

A throng gathered to hear the great addresses of these outstanding speakers.

MORNING SESSION—MONDAY

Fourth and Last Day

At the opening hour less than a hundred were present and the large auditorium presented a striking contrast to the previous days, but before the session closed it was found an unusually large number had remained to finish work of the Convention.

Robert H. Coleman was in charge of the song service. Bro. Charles H. Stephens, Alabama, led in the devotions, reading from 1st Samuel, 4th chapter, Bro. L. O. Dawson leading in prayer.

Baptist History

The first order being the Preservation of Baptist History, the venerable Dr. A. J. Holt of Florida, read a brief report emphasizing the importance of Southern Baptists giving more attention to the preservation of the history they have and are making, in the collection of all documents in which this is written.

Dr. R. E. Harkness, President of the American Baptist Historical Society, was recognized and gave an interesting discussion of Baptist History.

American Baptist Theological Seminary

This institution for the training of negro preachers and was reported on by Dr. O. L. Hailey, the Executive Secretary.

According to the report it was found expedient to dispose of the original property of this seminary which is in an inaccessible section of Nashville, to move into the building formerly occupied by the Meharry Medical College. The change of location has proven satisfactory. The enrollment this year has been the largest in the history of the institutions—twenty day students, twenty-two night students, and six correspondence students, a total of forty-eight.

The greatest needs of the seminary is a larger student's fund.

Baptist Bible Institute

Notwithstanding efforts to cripple and destroy the Baptist Bible Institute in New Orleans, the institution has done an effective year's work. The total enrollment for the past session was 274, thirteen more than last year. During the year the students conducted 5,269 services in New Orleans alone, in which 1,347 professions of faith were reported. Besides this, student workers have served many mission churches in adjacent territory, into which 1,624 new members were received and \$20,051 were contributed.

On account of stringent financial conditions, several adjustments were made in the faculty, but the work has continued without serious loss.

The financial condition as given by Dr. Hamilton's report is as follows:

The Institute has again met all operating expenses, paid \$15,000 on bonds, and a note of \$10,000 and met all interest dues amounting to \$17,820.98, but was not able to meet the \$30,000 in bonds due February 1, 1932. The amount necessary to meet payments on bonds and interest due for this next year is \$76,803.50, and the proposed operating budget for next year, which is 25% less than that of this year, is \$55,500. Total gifts from the Cooperative Program for the past year were \$33,619; designated gifts \$5,426.64; direct gifts \$46,502.23; grand total, \$85,547.85.

Southwestern Seminary

The report of the Southwestern Seminary by Dr. L. R. Scarborough, the President, says the institution has weathered the industrial storm with a remarkable unity and conquering spirit. Since 1929 salaries have been reduced fifty per cent. During the past year the total enrollment was 587, sixty-nine of which are graduating this session.

The receipts from the Cooperative Program this year have been \$45,608.43, which is \$13,922.84 less than last year. Special donations to the seminary amounted this year to \$19,728.58, a decrease over last year of \$13,501.32.

The report makes an earnest appeal that some plan be made for the payment of the half-million-dollar debt on the institution or to provide an increase of current funds for its support. The report shows that the assets of the seminary are around two and one-quarter million dollars.

Southern Baptist Theological Seminary

This is the oldest of the three Southern seminaries located in Louisville, Kentucky. This seminary, along with others, has experienced a successful year even under the financial depression, and the report made by Dr. Sampey, the President, was encouraging.

Hospitals

The hospital in New Orleans is now the only one under the control of the Convention and the report showed a splendid work during the past year, though not so large as in former years. Six thousand three hundred seventy-three patients have been treated, a large number of whom were without charge.

Though the year's business showed a marked decline in volume, due to the universal business depression, the net operating profit was \$40,450.54, which was \$5,367.29 in excess of that of the previous year. The hospital received \$21,097.48 from the Cooperative Program, which was \$1,418.84 short of the receipts last year. However, all interest and maturities of bonds were paid, together with \$4,500 on notes payable, and all current operating bills and salaries. By taking advantage of cash discounts, \$1,777.15 has been saved during the year.

Brotherhood of the South

This is the activity among the laymen, under the direction of Mr. J. T. Henderson and his assistant, Mr. T. J. York of Little Rock, Ark. The degree of success that has attended the work of the Convention has been in a large measure due to the services of these faithful men among the laymen.

Memorial Service

Tribute was paid to several deceased officers of the Convention in a memorial service.

President E. W. Stephens, Missouri, by S. E. Ewing, Missouri. Vice-President John E. White, Georgia, by George W. Truett, Texas. Vice-President S. P. Brooks, Texas, by J. M. Dawson, Texas. Vice-President J. L. Johnson, Mississippi, by Frank Leavell, Tennessee. Vice-President Minetree Jones, Missouri, by Frank Tripp, Missouri. W. Eugene Sallee, Home Secretary Foreign Mission Board, by T. B. Ray.

Committee on Time of Next Convention

At the last Convention a committee was appointed to arrange for the consecutive meetings of the Northern and Southern Conventions next year.

The place of the meeting has been designated as Washington, and the time is referred to the Executive Committee to act in conjunction with the like committee of the Northern Convention.

Enrollment

The enrollment made public by the Secretaries is as follows: Messengers in the Convention, 2,177; Messengers to the W.M.U., 1,606; Visitors, 1,463. Total, 5,246.

The Convention is now history and a feeling seems to prevail that it was really a constructive one. No one can deny that the spirit was fine and the messengers turned back to their respective fields in a really hopeful attitude of mind.

—BR—

After discussing for some time the constitutional provision which concerns the number of messengers and the basis of their appointment, the Southern Baptist Convention referred the matter to a committee of ten to study and report next year, the report to be published in the Baptist papers sixty days before the Convention meets.

—BR—

Dr. L. R. Christie advertized before the Convention that he would offer a resolution looking to the removal of all educational and benevolent work from participation in the Cooperative Program, leaving missions alone in the program. Nothing was said about it in the Convention and if Dr. Christie was present we did not see him. Another set of resolutions which were expected to come before the Convention was that proposed by Dr. Maddry of North Carolina, providing for budget control. These resolutions never arrived.

CHRISTIAN EDUCATION DAY—o—
(By Secretary H. L. Martin)

At its session last year at Columbus, the Mississippi Baptist Convention adopted by unanimous vote a recommendation "that the last Sunday in June, 1932, be designated as Christian Education Day in all our Mississippi Sunday schools, with a suitable program provided and an offering made for our education work."

By a providential coincidence, our sisters of the Women's Missionary Union, with their auxiliary organizations, have Christian Education as their program subject for the month of June. Truly, it seems the Lord is leading Mississippi Baptists to think as never before of the importance of this far-reaching work.

Plans and program material have been arranged and full information will be given in next week's Record.

Will not every Sunday school worker begin now to get ready for the observance of this special day?

Will not our sisters, in all their meetings, give emphasis to the work and needs of Christian education in Mississippi and pray especially for our people as they make their special offering on June 26th?

Will not each pastor lead his people in thinking about this phase of our Kingdom work, that they may understand it, appreciate it, pray for it and give to it as never before?

—BR—

THE HAGAR—SARAH ALLEGORY
Gal 4. 19-31

—o—

Hagar represents Sinai, and the covenant there made, and Jerusalem which now is. How is it that Ishmael was born of the flesh? (29)—Hagar was a young woman; and it was entirely natural that she should become the mother of Ishmael. Hagar was a bond woman (31) and her children were children of condemnation, and born after the flesh. (29) They had and have only the natural birth.

Sarah represents the new covenant, the covenant of grace. How was it that her son Isaac was born after the Spirit? (29) Sarah had long passed the stage of nature. Abraham believed the promise of the birth of Isaac, not considering the deadness of Sarah's womb. (Rom. 4:19). Only the Spirit of the living God can quicken and make alive dead human flesh or bodies. Sarah's womb had long been dead. The faith that rejoiced in this promise is faith in the living God who quickens and alone can quicken the dead; and is the faith to whom is imputed righteousness. So Isaac was born after the Spirit. (29) Isaac leads the long line of those saved by grace through faith. In Isaac shall thy seed be called. (Heb. 11:8). They constitute the Israel of God. In this we understand that all Israel will be saved, whose circumcision is in the heart, and not in the flesh.

All those born of the flesh, the Hagonites, must be born again, if ever saved. —G. M. Savage.

—BR—

Somehow, our soul revolts at the pictorial advertising of tobacco in our Baptist papers. And here is one that pictures a lady by word and look expressing pleasure in having a man puff the tobacco smoke in her face. Our beloved and honored brethren who are managing Baptist papers and making sentiment among our people have fallen to a low position when financial stress compels them to advertise tobacco. The conventions which control these papers are the ones finally responsible. Shall Baptists sponsor this business. Somewhere we have read the words of a prophet who said, "Thou hast sold thyself to work evil in the sight of the Lord."

—BR—

Federal Prohibition enforcement officer A. W. W. Woodcock says that from 1920 to 1931 the cost of Prohibition enforcement was \$284,156,524. The income from fines and revenues from lawfully distilled and fermented liquors were \$548,588,884. Instead of a loss, the government had a profit.

(Continued from Page 8)

games and a dozen other exciting scenes. The zest with which a boy enters life should lead us to make this anniversary year a spectacle equal to its importance. Out of this year's consideration of R.A. work should come some definite plan for caring for the young men going out of live R.A. chapters. While this is not within the present scope of W.M.U. activity, it surely falls within its interest to make adequate plans for these young men. Several States have already formed a few "Young Men's Brotherhoods." In 1929 Georgia reported at least one with twenty-one members. Texas has a few groups, one called "World Comrades Unit," and another the "Young Men's Brotherhood." Alabama has at least one large group called "Y.M.A." No doubt, other States have similar organizations growing out of the need to hold the missionary interest of these young men leaving an active R.A. Chapter. In some instances the plans are originated by W.M.U. workers and carried out by men. In others, women continue in advisory capacity.

As we look beneath the future's heart and see the constantly growing demands upon the Margaret Fund, its leaders long for adequate gifts to assure its steady increasing usefulness. There is need to keep before our constituency the privilege of making large gifts through wills and annuities to this fund for the education of the children of our foreign missionaries. To leave a sum of money that lives on when we are gone is not to die. Such gifts are our second chance. They may accomplish many things the donor longed to do but lacked the opportunity.

In the busy days ahead, when we are separated in our tasks, we will find assurance of ultimate victory in the thought that He goes before us. So—

"Do thy work; it shall succeed
In thine or in another's day;
And if denied the victor's meed,
Thou shalt not lack the toiler's pay."

Not all of us may know success in our efforts, but the reward is to the faithful, not the successful. When conscious of a feeling of disappointment we can find encouragement in this experience of a worker. Dr. Morrison went on a trip around the world. He preached the Gospel in every port and reached America about the same time that Roosevelt returned from his African hunt. Thousands thronged to welcome this popular statesman. Flags were flying, bands were playing, whistles blowing, but when Dr. Morrison returned, no one noticed it. There was no relative to meet him. As he picked up his hand bags and started off alone, he said he could not help but contrast his home-coming with that of one of the heroes of the world. God had privileged him to lead ten thousand souls to a knowledge of Christ on that trip around the world, and yet he was without a single soul to meet him. Suddenly he stopped, for a new and glorious truth had flashed in his mind, and he exultantly cried aloud, "Maybe I'm not home yet! Maybe I'm not home yet!"

In the days ahead, only let your lives be worthy of the Gospel of Christ, that standing fast in the faith, in one spirit, and with one mind, working shoulder to shoulder for the faith of the Gospel, we shall extend His reign in the hearts of men. "Lo, He goeth before you."

—BR—

The plan to eliminate all our educational institutions from the regular budget is too much like the proposed operation to separate the Siamese twins. The danger would be that neither would survive it. Whenever you undertake any major operation, the patient should be in the best possible health. Certainly, our denominational work is not now in good health financially. And operations had better be avoided.

—BR—

If a man shouts at a baseball game they call him a "fan;" if he shouts at a revival they call him a "fanatic."

—BR—

It is said that fortune tellers harvest \$125,000,000 a year in America. This might be called the amount sacrificed to demons.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
College Correspondent—Miss Frances Landrum
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
President—Mrs. A. J. Aven, Clinton, Miss.
Corresponding Secretary—Miss Fannie Taylor

Mission Study—Mrs. Edgar Giles, Avalon, Miss.
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

MESSAGE OF W.M.U. PRESIDENT

Mrs. W. J. Cox

OUR VICTORIOUS LEADERSHIP

(Continued from last week)

Anything that hinders the missionary message becomes the most vital concern of this missionary organization. The present condition of our mission work at home and abroad is a matter for supreme consideration at this time. Our workers on home and foreign fields, already reduced to the minimum, struggle under a load too heavy to be borne for long. As they agonize in prayer for aid, slowly giving their lives to hold some of the gains of the years, we think of that picture of Christ when Stephen was stoned. Thirteen times we are reminded by Dr. McDuff that Jesus is spoken of as seated on the right hand of God and only once is He pictured as standing, and that is when Stephen, suffering for His sake, cries unto Him. The tender sympathy and love of the Son of God for His injured and suffering disciple is seen in His risen posture. The men and women on our mission fields are giving themselves as sacrificially as ever martyrs did. The stones that bruise them are not of sand and clay, but indifference, cuts, debts, retrenchment, languishing work, and men and women and children living and dying without a knowledge of Christ. As their cries reach heaven, we can but believe the Son of God again rises from His place at the right hand of the Father and listens to the cries of His servants on earth. That breathless possibility makes this day, this convention, momentous in mission history. We dare not trifle here. We must not stop, but move out from this perilous position else it may be said of us, "The stone which the builders rejected has become the cornerstone; that I tell you is the reason why the Kingdom of God will be taken away from you and given to a nation producing the fruits of it." There is no doubt that Southern Baptists can relieve this situation, but it will not happen unless an adequate number are sufficiently resolved that it shall.

"I know of lands that are sunk in shame,
Of hearts that faint and tire;
But I know a Name, a Name, a Name,
That can set those lands on fire."

You know that Name. You can speak it, tell of it, pray in it, give in it. You can lead others to do so. If we could have a united group sufficiently determined to lift the Christ, unparalleled blessings are bound to come. But great numbers of Baptists, many of them women and young people, are unconcerned in this situation. There is that great host even in our own organizations that we might call "The effortless average." Too, there is such a thing as the "tragedy of success"—missionary organizations that have reached their goals, attained A-1 place and are content only to maintain it. They are so busy maintaining their aims that they have neglected to reach out into needy places and foster other organizations, or win souls, or enlist the unenlisted. They stop short of getting the real and energizing missionary vision in the hearts of the members.

The daily papers recently carried the story of a large group of pelicans that lived near a stream. A fisherman began to feed them from the surplus catch. The pelicans came to depend upon it instead of seeking their own food as usual. In time, the fisherman found better fishing elsewhere. But those pelicans had depended so long on the fisherman for food that they had forgotten their natural instincts for obtaining food. They grew thin and languished. At last, to save the flock, it became necessary to import some pelicans who could teach the dying ones how to catch fish as nature intended. In much the same way many

church and missionary organizations have become satisfied with the unbounded blessings that have come to them without great effort. They have all but forgotten that the nature of the missionary spirit is not only self-supporting, but self-extending. We are told that we are not only to believe on Him, but to suffer for His sake. We have made the missionary enterprise too much a Gospel of Success instead of a Gospel of Sacrifice. There is a real need in many places to import some workers who will again teach the value of the missionary spirit expressing itself in its natural spontaneity. Therefore, to meet this situation it is recommended that during the year 1932 the Woman's Missionary Union undertake a south-wide Extension and Enlistment Program which will include both extension in organization and enlistment of individuals. Such a course involves both progress and conservation. A noted educator says that from five to ten per cent. of the energy and time of every teacher and school officer should go into new projects and experiments. Only thus can education keep pace with the social needs of our time. As a Union, we need to transfer this same vision into our organized life.

Extension and Enlistment Program

No eloquence is so convincing as grim facts. There are approximately 12,800 Southern Baptist churches with no missionary societies functioning therein, stimulating the missionary spirit and the grace of giving among the women and young people. We have but to consider the helpful spirit, the untiring efforts, the extensive achievements of our zealous missionary organizations to realize the value of the W.M.U. to the missionary spirit of the churches and to the denomination. The crucible of time proves the worth of organizations by the ultimate results. We have but to consider the efficacy and the value of missionary organizations to be reassured as to their important contributions.

Many times the Union has recognized the dearth of missionary organizations in Southern Baptist churches and sporadic efforts have been made in that field. But we have now reached the time when this work should be attempted with force and directness and concertedness, the whole Union throwing its strength into the effort. Walt Whitman said, "I was simmering and simmering. It was Emerson who brought me to boil." This need has been simmering and simmering in the mind of the Union. Present conditions should bring it to boil. The possibilities of this endeavor offer hope for a quick and sure relief in our mission situation because it will mean added numbers of women and young people praying for, and studying about and giving to the mission enterprise. It will mean more people enlisted in forming similar groups. This recommendation for extension and enlistment has been presented to and approved by the Executive Committee of the W.M.U. and the State W.M.U. Corresponding Secretaries. The appointment of an Extension Commission is authorized. It will be the duty of this commission to outline plans for this work, to appoint State extension and enlistment chairmen, who will in turn appoint divisional chairmen, and the divisional chairmen will appoint associational chairmen.

There is no thought of organization just for the sake of reporting numbers. We seek results, thus it must be a stable effort. Paul was not content to only organize a body of believers in founding his churches. He visited them again and again, and wrote them letters which live today as the Gospel. We cannot find an excuse in the odds

against us or a lack of time. There are usually odds against anything worthwhile, and despite the "depression" we have the same amount of time we have always had. Great faith and love never wait for opportunities. They make them. Lo, He goes before us! In the absence of paper in Bedford prison, John Bunyan untwisted the stoppers of his milk bottles and on them wrote the Pilgrim's Progress. He didn't wait for opportunity or equipment. He made it. It is not necessary to be a member of a large church or an A-1 organization to enter into this extension effort. The small church often has the advantage in its spirit. A little girl brought into a large city church from a small church was asked which she liked better. She replied, "I like the little church better because it's more like the stable where Jesus was born." There is a truth here deep enough to ponder long.

Things Most Surely Believed

Luke speaks of "those things which are most surely believed among us." There are some things most surely believed by the W.M.U. As we look backward along the living frieze of forty-four years, we are conscious that the only explanation for the Woman's Missionary Union is God. Lo, He has gone before us. Because of His blessings, the Union is able to show a gain in almost every department of its work this year. The corresponding secretary reports 30,149 W.M.U. organizations, a gain of 129 over last year. The reports also show a gain in membership as well as A-1 organizations. The W.M.U. young people's organizations now number 19,261, an increase over last year.

This year has marked the celebration of the twenty-fifth anniversary of three departments in W.M.U. work most surely believed in by us: Royal Service, the W.M.U. Training School and the Young Woman's Auxiliary.

Royal Service stands at the knees of current history, and from life itself spells to us eternal truths most surely believed among us. It is a general interpreter of the missionary movement. Understandest thou what thou readest therein? To truly understand will mean unflagging effort to attain its goal of 75,000 subscriptions and renewals.

Above our Training School "burns the vision of the Christ upon the cross." From its portals go out young women to tell mankind He has died. Its spirit urges on though hills be steep. This school, dear to the Union, cherishes our prayers, our gifts, our personal interest in its young women.

We reap the aspirations and dreams of earlier days in the silver anniversary year of the Y.W.A. Their anniversary goals reveal a sublime audacity of faith. The unique celebration of their twenty-fifth anniversary over radio station KWKH is a tribute to the ingenuity of the young people's secretary, for she "with ambitious feet ascended the ladder leaning on a cloud." Thousands of young women from many States listened to this broadcast. Our State young people's leaders typify that life recently described by Chief Justice Holmes when he said, "That a hundred years after they are dead and forgotten, people who have never heard of them will be moving to the measure of their thoughts."

Beneath the Future's Heart

Beneath the future's heart lie unseen and unknown blessings. Already we anticipate some of them. Next year Royal Ambassador organizations will celebrate a quarter century of life. It is said the boy is a natural spectator. He is always on the front line at parades, fires, ball

(Continued on Page 7)

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The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

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R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

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East Mississippi Department

By R. L. BRELAND

And For That, I'm Glad

My parents were what are now called old-fashioned people. Just plain, unpretentious, country citizens. They were not highly educated in books; in fact, they had very little schooling. But they were schooled in the hard school of experience that was found in the old South in the pioneer days. Honesty, virtue, child-like faith in God, the Bible and their fellowmen were the leading studies in this school, together with hard work and self-reliance. They were well educated and drilled in these things. "And for that, I'm glad."

They believed the Bible with that simple faith that led them to receive its teachings just as they found them written in the blessed word. Father being a minister, and mother a faithful minister's wife, these were taught to the children and grounded into their character so deeply that it could not be washed out by time nor false teachers. It was just a part of their makeup, as natural with them as any other part of their nature. I can't remember the day when I first realized and thought of the Bible as just the simple, plain Word of God, and to reverence it as divine and holy. It was simply lived into my character by my parents. "And for that, I'm glad."

When they spoke of the Church—they were orderly Baptists—it was always with reverence and holy devotion. By word, precept and example, they instilled into the hearts of their children the importance and holiness of the Lord's house. All my life I have had respect and reverence for the place where God was worshipped. It has always been a sacred place to me, and I always felt the presence of the Divine One when I entered a church, even before I was a Christian. My parents had impressed it upon me from my earliest recollection, and it remains. "And for that, I'm glad."

Never in my life has there been one doubt in my mind as to the

Scriptures being the inspired Word of God, the truth from first to last, that Jesus Christ is the one and only Savior, the Son of God and everlasting life and that all unbelievers are lost and will spend eternity in an everlasting fire called hell. My parents' teaching which fixed my faith unchangeably on the Word of God as the everlasting Truth, is what I attribute that happy state to. Since becoming a Christian and studying the Scriptures for myself more and more I find all true as taught me and I am happy on the way. "And for that, I'm glad."

I will never forget to thank God that I had old-fashioned parents who believed the old Book and practiced and taught the principles found therein. It is worth more to me than all the world besides. "Praise God from whom all blessings flow, Praise Him all creatures here below." Amen.

Notes and Comments

A letter from Pastor E. J. Hill, National Avenue Baptist Church, Memphis, where the writer did the preaching in a recent meeting, says: "We had a great day Sunday; 108 in Sunday school and a good congregation. One received for baptism. Six were baptized that afternoon, so the report of the meeting is 7 for baptism and 2 by letter." That is good news.

Rev. C. W. Wright, 3221 Chestnut St., New Orleans, La., writes: "I am still preaching at Mandeville, La., twice a month, and we are doing a very good work over there.****We are planning at this time our revival, during which we hope to add a considerable number to our membership." Bro. Wright is a Mississippi boy and he could be induced to return to his native State. If in need of a pastor, write him as above.

The W.M.S. of Coffeeville Baptist Church is studying Dr. G. W. Riley's little book, "Stack Pole Bible Study," and enjoys it. It will help anyone to study this book.

A recent letter from Pastor Thomas J. Smith of Vandalia, Mo., says: "Our church work has held up fine. We have driven hard and hoped to make the church serve the community when it most needed it. Our people have rallied. We have more people in Sunday school than at any time in the history of the church." These are fine words from a former Mississippian who is making good in Missouri.

The revival meeting of Coffeeville Baptist Church will begin the first Sunday in July. Perhaps Dr. Clyde L. Breland of Richmond, Va., will preach. Prayers are asked.

Scuna Valley Baptist Church has set its revival meeting to begin the third Sunday in August. Rev. B. E. Phillips of New Hebron, will likely do the preaching this year. Pray for us.

For the first time in many years Deacon G. E. Denley of Scuna Valley Baptist Church was absent from church services on account of illness of himself. He teaches the Adult class both at Coffeeville and Scuna Valley, and is a good teacher. He is sorely missed when absent.

Sister J. D. Floyd

On Monday, May 16, 1932, one of the best members of Coffeeville Baptist Church departed this life—Mrs. Henrietta Mays Floyd, wife of De-

acon John D. Floyd. She was 50 years old and had been a Christian and Baptist since she was 14 years old. She was loyal and true to her pastor, her church, her family and her God. One of the best friends this preacher ever had she was. She was born February 14, 1882, and married January 21, 1904. Seven children were born unto this union, four still living, as follows: Mrs. Lillian Black, John Soyle, Miss Josephine (student nurse at Baptist Hospital, Memphis), Clara Mays and Fred. Her husband, mother, Mrs. Wm. C. Morris of Brookhaven, Miss., also survive her. Also one brother, F. B. Morris, Brookhaven; two sisters, Mrs. H. G. Anderson of Graysport, Miss., and Mrs. W. G. Smith of Bogalusa, La., survive. The writer, her pastor, conducted the last sad services amid one of the largest congregations of relatives and friends, and her body was laid to rest in the Coffeeville Cemetery and her grave was completely covered under a lovely bower of flowers contributed by admiring friends. Our church has suffered a great loss. Father, comfort the bereaved.

SUNDAY SCHOOL ATTENDANCE MAY 22, 1932

Jackson, First Church	735
Jackson, Calvary Church	1,035
Jackson, Griffith Mem. Ch.	480
Jackson, Davis Mem. Ch.	418
Jackson, Parkway Church	222
Jackson, Northside Church	74
West Point, First Church	310
Meridian, First Church	762
Offering	\$41.47
Meridian, Highland Church	213
Clarksdale, First Church	400
Columbus, First Church	734
Pilgrim's Rest Church (Copiah county)	84
Laurel, First Church	535
Laurel, West Laurel Ch.	403
Laurel, Second Ave. Ch.	256
Laurel, Wausau Church	64
B.Y.P.U. Attendance May 22, 1932	
Jackson, Calvary Church	218
Jackson, Griffith Mem. Ch.	198
Jackson, Davis Mem. Ch.	153
Jackson, Parkway Church	45
Clarksdale, First Church	90
Columbus, First Church	184
Pilgrim's Rest Church (Copiah county)	79

FIRST CHURCH, McCOMB

A unique revival began last Sunday in the First Baptist Church and will close Sunday evening, April 17. Dr. J. W. Mayfield, the pastor, is doing the preaching; D. L. Blackwelder, Choir Leader, is directing the choir of 30 voices; Mrs. J. Burton Alford has presided at the organ and Mrs. J. L. Blackwelder at the piano.

The object of the meeting is "To deepen the spiritual life of the church," and to this end the pastor has prepared and delivered a series of wonderful sermons. No offerings other than the usual offerings at the Sunday services will be taken in this meeting; it is being conducted without expense to the church.

Thursday evening, April 14, Dr. Mayfield preached on the topic "UNDERBRUSH BAPTISTS," a message directed at those church members who could do a wonderful work in the Kingdom, but don't do it—those who have had the same opportunity,



LISTEN, MOTHERS!

The stork brings the babies

The poor ones and the wealthy ones

But I'm the bird that makes them

Into very, very healthy ones

Eagle Brand has raised millions and millions of husky, happy babies in the past 75 years. It has saved the lives of countless babies who could not thrive on other foods. It's so easy to digest that it resembles mother's milk. If you can't nurse your baby, call on Eagle Brand. Get a can today. Follow easy directions on label.

environment and privilege that all have enjoyed, but have never grown beyond the "underbrush" stage. He illustrated this sermon with the towering oak and the scrub oak, both of the same variety, both growing in the same soil on the same hillside, both the same age—one a giant, the other an "underbrush," a stumbling block.

Large crowds have attended this meeting, and the services have been the most impressive that I have ever had the privilege of hearing. I believe that similar meetings in all churches throughout the land would be a great blessing, and perhaps would serve to awaken the church members to their duties and responsibilities, and would return to the church some of its original power in the Kingdom of God.

Sincerely yours,

—Aubrey B. Ballard.

—BR—

Teacher was going to give an object lesson. "Tommy," she began, "why does your father put storm-windows on every fall?"

"Well," said Tommy, "Mother keeps at him until he finally gives in."—Ex.

Mistress (to maid): "Haven't we always treated you like one of the family?"

Maid: "Yes, and I'm not going to stand it any longer."—Ex.

The Sunday School Department

SUNDAY SCHOOL LESSON FOR MAY 29, 1932

—o—

(By L. D. Posey, Jena, La.)

Subject: Joseph the Dreamer.
Golden Text: Take thought for things honorable in the sight of all men. Rom. 12:17.

Scripture for Study: Gen. 37:1-11; for supplemental study, Gen. 37:1-36.

Time and Place: Joseph was born at Haran in Mesopotamia about 1752, B.C. He spent most of his boyhood days in Hebron in the southern part of Palestine, and had his dreams when he was about seventeen years old.

Introduction

Something like twelve years passed between our last lesson and the one for this date. Jacob was settled in Hebron, and he and his sons were engaged mainly in cattle and sheep raising, but evidently had some farming interest also. In this and succeeding lessons we see the fruits of more than one living wife at a time for one man. The innocent had to suffer for the sins of the others.

The Lesson Studied

Joseph is one of the very few Bible characters against whom not one word of censure is recorded. That being true, he becomes at once one of the finest persons to hold up to our young people as being worthy of their emulation. In doing so, perhaps it would be well to note some of the things he escaped as well as some with which he had to contend. First of all, he seemed to be entirely free from pre-natal tendencies toward trickery. That was characteristic in both his paternal and maternal blood. Happy indeed the person whom God has shielded from such misfortune. Joseph was noted for his open-mindedness and frankness. Deceit seemed to be foreign to his nature. Then too, he seemed to be free from resentment, and possessed with great patience and forbearance. A soul thus fortified has great possibilities. Teachers should urge their pupils to search their own lives for the purpose of weeding out evil tendencies and cultivating the good ones. For instance, trickery carries a keenness of perception. The boy inclined to deception should be taught early in life to guard against indulging that part of his nature, but cultivate his ability to see further into future contingencies than the average person. Such an one can usually forge to the front, and be a real man among men if properly disciplined in early life.

But Joseph was a victim of conditions for which he was in no way responsible. He was the oldest son of his mother and the favorite of his father. That placed him between two adverse fires: the hatred and jealousy of his half brothers and their mothers, and the favoritism toward him by his father. It is unfortunate to be envied by members of one's own family, or to be the object of favoritism. It requires a good supply of all the nobler graces to rise above these two handicaps. That Joseph did, and to a marked

degree.

Joseph the dreamer is a rather happy title for this lesson. He not only received a foregleam from God of his future life in the dreams given him, but he was a dreamer in that he meditated on life's problems, and when confronted by a difficulty, he had a solution for it, or a way around it. Also, dreaming upon life as he surely must have done, he was able to profit by the mistakes of his older brothers. David said, "My heart was hot within me, while I was musing the fire burned; then spake I with my tongue, Lord make me to know mine end, and the measure of my days, what it is; that I may know how frail I am." Ps. 39:2-3. There we have the picture of that great man meditating on life's uncertainties. Joseph must have done the same, and fortified himself against falling into the like sins of others.

Joseph must have also been what we would call "a day dreamer;" that is, he had mental visions of what he would like to be. His thinking fashioned his character. Solomon said, "For as he thinketh in his heart, so is he." Prov. 23:7. We are told that "think" and "thing" came from the same root in language; so what a person constantly thinks, that he becomes. Lowell sang,

"The thing we longed for that we are
For one transcendent moment,
Before the present poor and bare,
Can make its sneering comment.

Still through our paltry stir and strife,
Glow down the wished ideal,
And longing moulds in clay what life
Carves in the marble real."

We see the poet's truth demonstrated in the life of Joseph. The secret of Daniel's wonderful success was that he "purposed in his heart that he would not defile himself." Dan. 1:8. Sunday school teachers should thank God for this golden opportunity of teaching the young people of their classes the fine truths that lie on the surface in the lesson before us.

The artlessness with which Joseph told his dreams leads me to believe that he did not at first get their real significance. Not in the spirit of pride in his future as revealed in his dreams did he tell them to his brothers, but in the innocent simplicity of his awakened curiosity at having such dreams. His brothers at once saw the import of his dreams and hated him; his father understood and

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chided him at the thought of their fulfillment. The resentment Joseph received at the hands of others because he told them of his dreams, must have helped him to get their meaning. Once that was done it became the pole-star by which the future of his life was guided.

Just when Joseph became what we call a Christian, we do not know; but it must have been before God gave him those dreams. God would not likely reveal His special plans to one whose heart was in rebellion against Him. Jesus said, "If any man will do His will he shall know of the doctrine," etc. John 7:17. Joseph was evidently doing the will of God, so God revealed to him certain future events in his life. These things became a support for him during the hard trials through which he later had to pass. Amos said, "Surely, the Lord God will do nothing, but He revealeth His secret unto His servants the prophets." Amos 3:7. Joseph at the time of his dreams, must have been a servant of God.

When we consider the foregoing truths we can see how readily this lesson presents the opportunity for evangelism among the young people throughout the southland. May God help the teachers to use it.

—BR—

LOUISVILLE SEMINARY

—o—

(By A. B. Polsgrove)

Of the 380 students enrolled in the Southern Baptist Theological Seminary, Louisville, Ky., during the past scholastic year twenty-one have been Mississippians.

They are: Jack Bridges, Wesson; Francis J. Chastain, Coldwater; Wm. L. Cooper, Jackson; Fenelon D. Hewitt, Jr., McComb; Benj. B. Hilburn, Soso; Chas. Zelton Holland, Vossburg; Wm. A. Keel, Oxford; Atley A. Kitchings, Beach; Robin A. Langley, Learned; Robert E. Lee, New Hebron; James W. Middleton, Woodland; Otho R. Mosley, Daleville; A. B. Polsgrove, Tupelo; Wm. E. Richardson, Hattiesburg; Geo. A. Ritchey, Jackson; John B. Smith, Indian-

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After months of experimenting, Dr. J. L. Kronthal, Ph.G., has just announced a new treatment for piles which has proved that it will give instant relief even in the most drastic cases of pain or itching. Free information concerning this treatment may be obtained by writing Dr. J. L. Kronthal, 2444 E. Biddle Street, Baltimore, Md.

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ola; H. E. Spell, Clinton; Ernest M. Stewart, Oskyka; W. C. Tyler, Picayune; Edwyn N. Wilkinson, Columbia; Guy F. Winstead, Pelahatchie.

At "The Beeches" this year students from thirty-six States of the Union and seven foreign countries of the world have met and carried forward eight months of study. Of the foreign students three are from Japan, two from Roumania, one from China, one from Brazil, two from Korea, one from Mexico and one from Norway.

—BR—

Evangelist Wm. S. Dixon will do the preaching and singing in a two weeks revival meeting with First Baptist Church, Aspermont, Texas, Rev. C. A. Baskin, pastor, beginning June 26th. Mr. Dixon has an open date in May, and may be reached at Dallas, Texas, care Robert H. Coleman.

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Good
Came
Farm
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Hurr
New
Oloh
Sand
Shiloh
Whit
Sprin
Alex
Chev
Clea
Cold
Mt.
New
Phil

CHURCHES MAKING NO CONTRIBUTION
TO BUDGET OR DESIGNATED OBJECTS
DURING MARCH, 1932
(Continued from last week)

LEE COUNTY

Oak Hill	
Tupelo 1st	H. R. Holcomb, Tupelo, Miss.
Tupelo 2nd	H. G. West, Ecru, Miss.
Belden	H. R. Holcomb, Tupelo, Miss.
Auburn	C. C. Hughes, Tupelo, Miss.
Birmingham	I. P. Randolph, New Albany, Miss.
Bissell	W. T. Darling, Blue Springs, Miss.
Tupelo East	
Camp Creek	A. M. Overton, Baldwyn, Miss.
Center Hill	Clarence Buford, Tupelo, Miss.
Macedonia	J. R. Gullett, Guntown, Miss.
New Hope	
New Macedonia	L. D. Roberts, Baldwyn, Miss.
Pleasant Hill	
Pontocula	
Uclatubba	H. G. West, Ecru, Miss.
Union Hill	
Limestone	

LEFLORE COUNTY

Greenwood 2nd	A. R. Adams, Greenwood, Miss.
Morgan City	Madison Flowers, Sumner, Miss.
LIBERTY ASSOCIATION	
Antioch	W. B. Mott, Stonewall, Miss.
Bucatunna	A. H. Miller, Meridian, Miss.
Center Grove	H. V. Sollie, Meridian, Miss.
Center Ridge	Ola Mason, Isney, Ala.
Coyett	D. C. Mason, Isney, Ala.
Elim	C. J. Johnson, Quitman, Miss.
New Bethel	E. J. Small, Meridian, Miss.
Liberty	
Pleasant Grove	A. P. Wells, DeSoto, Miss.
Pleasant Hill	W. B. Mott, Stonewall, Miss.
Pine Grove	H. M. Mason, Isney, Ala.
Hurricane	J. M. Cranford, Stonewall, Miss.
Rolling Creek	J. M. Norseworthy, Stonewall, Miss.
Falling Creek	

LINCOLN COUNTY

Bethel	Isaac Hart, Bogue Chitto, Miss.
Gum Grove	C. W. Smith, Norfield, Miss.
Little Bahala	N. B. Saucier, Clinton, Miss.
Moaks Creek	W. P. Sandifer, Wesson, Miss.
Montgomery	A. W. Talbert, Jackson, Miss.
Mt. Moriah	J. M. Britt, Silver Creek, Miss.
Union Hall	J. W. Sproles, Oakvale, Miss.
Big Springs	J. B. Hemphill, Nola, Miss.
Calvary	J. J. Hedgepeth, Monticello, Miss.
Clear Branch	Robert Smith, Wesson, Miss.
Fair River	P. B. Green, Crystal Spgs., Miss.
Macedonia	
Mt. Zion	W. D. Sandifer, Wesson, Miss.
Pearl Haven	P. B. Green, Crystal Spgs., Miss.
Philadelphia	L. V. Young, Union Church, Miss.
Shady Grove	J. B. Quin, Summit, Miss.
Topisaw	W. O. Vaught, Clinton, Miss.
Union	E. C. Hedgepeth, Monticello, Miss.
Wellman	D. W. Glover, Monticello, Miss.

MADISON COUNTY

Good Hope	C. J. Olander, Brandon, Miss.
Camden	C. J. Olander, Brandon, Miss.
Farmhaven	C. J. Olander, Brandon, Miss.
Lone Pine	J. J. Mayfield, Canton, Miss.

MARION COUNTY

Antioch	
Cedar Grove	S. E. Nix, Moselle, Miss.
Goss	J. F. Sullivan, Goss, Miss.
Clear Creek	J. L. Watts, Columbia, Miss.
Edna	W. C. McGill, Columbia, Miss.
Holly Springs	R. R. Walker, Morgantown, Miss.
Hurricane Creek	J. L. Watts, Columbia, Miss.
New Hope	V. C. Walker, Tylertown, Miss.
Oloh	V. C. Walker, Tylertown, Miss.
Sandy Hook	A. T. Mitchell, Angie, La.
Shiloh	V. C. Walker, Tylertown, Miss.
White Bluff	L. E. Horton, Hub, Miss.
Spring Cottage	J. L. Watts, Columbia, Miss.

MARSHALL COUNTY

Alexandria	
Chewalla	R. A. Morris, Holly Springs, Miss.
Clear Creek	J. L. Vinson, Oxford, Miss.
Coldwater	
Mt. Moriah	N. M. Metts, Oxford, Miss.
New Harmony	
Elbert McCullough	Mt. Pleasant, Miss.
Philadelphia	

Salem	J. L. Vinson, Oxford, Miss.
Spring Hill	J. B. Hill, Abbeville, Miss.
Temperance Hill	N. F. Metts, Oxford, Miss.

MISSISSIPPI ASSOCIATION

Gillsburg	S. W. Sproles, Osyka, Miss.
Glading	J. R. Carter, Magnolia, Miss.
Liberty	H. H. Webb, Liberty, Miss.
Mars Hill	E. Gardner, Summitt, Miss.
Woodville	F. K. Horton, New Orleans, La.
Amite River	S. G. Pope, Centreville, Miss.
Bethel	D. Hughes, McComb, Miss.
Centreville	S. G. Pope, Centreville, Miss.
Dry Fork Union	
Mt. Olive	E. Gardner, Summit, Miss.
Mt. Pleasant	E. K. Cox, Gloster, Miss.
New Zion	J. A. Chapman, Summit, Miss.
Oak Grove	J. A. Chapman, Summit, Miss.
Pioneer	

MONROE COUNTY

Aberdeen	J. M. Walker, Aberdeen, Miss.
Central Grove	J. M. Walker, Aberdeen, Miss.
Athens	W. C. Ballard, Okolona, Miss.
Becker	J. M. Walker, Aberdeen, Miss.
Bethlehem	W. E. Langford, Aberdeen, Miss.
Bigbee	
Greenwood Springs	
Gregory's Chapel	W. C. Ballard, Okolona, Miss.
Harmony	W. C. Ballard, Okolona, Miss.
Prairie	J. O. Dearing, Gattman, Miss.
Splunge	M. V. Owings, Aberdeen, Miss.

MONTGOMERY COUNTY

Duck Hill	W. R. Storie, Duck Hill, Miss.
Winona	N. G. Hickman, Winona, Miss.
Bethlehem	J. W. Eidson, Kilmichael, Miss.
Bethsaida	J. W. Eidson, Kilmichael, Miss.
Eskridge	J. W. White, Kosciusko, Miss.
Hays Creek	J. W. Eidson, Kilmichael, Miss.
Hebron	J. D. Burns, Kilmichael, Miss.
Mulberry	Tom Helms, Slate Springs, Miss.
Milligan Springs	J. W. Eidson, Kilmichael, Miss.
Poplar Creek	J. W. Eidson, Kilmichael, Miss.
Poplar Springs	J. D. Burns, Kilmichael, Miss.
Pine Forest	W. W. Muirhead, Vaiden, Miss.
Pine Bluff	F. O. Martin, Winona, Miss.
Prospect	L. F. Fowler, Greenwood, Miss.
Shiloh	L. F. Fowler, Greenwood, Miss.
Stewart	L. J. Crumby, Hohenlinden, Miss.
Union	L. J. Crumby, Hohenlinden, Miss.

MT. PISGAH ASSOCIATION

Rock Hill	
Sardis	

NESHOBIA COUNTY

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Bethsaida	P. A. Davis, DeKalb, Miss.
Bluff Springs	
County Line	J. R. Breland, Philadelphia, Miss.
Deemer	J. L. Moore, Neshoba, Miss.
Dixon	A. H. Childress, West, Miss.
Ebenezer	
Oak Grove	
Providence	L. T. Grantham, Burnside, Miss.
Stallo	
Hope	W. W. Kyzar, Philadelphia, Miss.
Linwood	J. L. Moore, Neshoba, Miss.
McDonald	H. H. Bethune, Newton, Miss.
Mt. Nelson	P. A. Davis, DeKalb, Miss.
Mt. Sinai	A. H. Childress, West, Miss.
Pleasant Dale	A. B. Culpepper, Collinsville, Miss.
West Philadelphia	

NEW CHOCTAW ASSOCIATION

Bethany	
Bokohema	
Calvary	
Canaan	
Hope	
Hopewell	
Macedonia	
Mt. Zion	

NEWTON COUNTY

Liberty	J. F. Carter, Newton, Miss.
Beulah	J. E. McCraw, Decatur, Miss.
Center Ridge	Eugene Stevens, Meridian, Miss.
Good Hope	E. A. Winstead, Norris, Miss.
Mt. Vernon	J. G. Cook, Pineville, Miss.
Mt. Pleasant	J. E. McCraw, Decatur, Miss.
Oakland	J. E. McCraw, Decatur, Miss.
Pinkney	G. O. Parker, Union, Miss.

Rock Branch	G. O. Parker, Union, Miss.
Stratton	G. O. Parker, Union, Miss.
Midway	C. J. Johnson, Quitman, Miss.

The Children's Circle

MRS. P. I. LIPSEY

A Prayer

Once again, dear Lord, we pray,
For the children far away,
Who have never even heard
Jesus' name, our sweetest word.

Little lips that Thou hast made,
'Neath the far-off temples' shade,
Give to gods of wood and stone,
Praise that should be all Thine own.

Little hands whose wondrous skill,
Thou hast given to do Thy will,
Off'rings bring and serve with fear
Gods that cannot see or hear.

Teach them, oh, Thou heav'nly King,
All their gifts and praise to bring
To Thy Son, who died to prove
Thy forgiving, saving love.

Willcox.

—o—
My Dear Children:

"East or west, home is best." Did you ever feel that way when you have been away from the dear home? I always (or nearly always) enjoy a trip, but am always glad to get home.

St. Petersburg, Florida, is a lovely city. I thought I would tell you of some things that I saw there that I had never seen before. The first strange thing was found in the public sidewalks. They are very wide, some as wide as 30 feet, I think, and the outer half, or third, is occupied with benches, painted green or red or blue, and on them sit people in conversation, or knitting, or sewing, or reading, or resting. On the inner side of the pavement were shoppers passing in or out of the stores. Flowers blooming freely were set along the sidewalks here and there. The whole made a bright and cheery scene. Except, let me tell you of three things, connected with the same place, and one of them is the place. This is the great pier running out about a mile into Tampa Bay, ending in a magnificent building which cost the city a million dollars. Of course, we don't ourselves understand what a million dollars means, but it is a large sum of money. This great building is two stories high, and is used for many public meetings. It was here that the "Tea" was held, to which all the people who came to the Southern Baptist Convention were invited, and there were thousands of us there. The second visit that I made to the Million Dollar Pier was to see something that I could not see when there were so many people there. This was a house built within the main auditorium—a house built of tiling. Of course, it is not very large, and it has no roof, but it is big enough for two people to live in, if it were so desired. The flooring of the living room is beautiful, elaborate. The walls are most interesting, having set into them here and there deliberately constructed pictures, made of small pieces of differently colored tiles. One mantelpiece in the house is made of handsome dark wood: everything else is tile. In the third room is a fountain with a tile basin built all around it. This unusual house was put up by a great tiling corporation, and presented to the city of St. Petersburg, as is stated on a handsome tablet near the door of the third room. It must have cost a great deal of money. The third thing that caught my interest here was the great birds, Pelicans, which stood generally on one foot on the stone or concrete coping around the pier, or waddled awkwardly toward you if you had something to eat to give them. The Pelicans were two feet or more high, with beaks or bills from a foot to a foot and a half long. The friend who so kindly conducted my sight-seeing trip was anxious for me to see them yawn, and on our second visit to the

pier, I saw it. It is beyond the power of words to describe it.

This is the longest letter I have ever written you, and I'm not quite half through my list of strang things. Shall I try again next week?

Our contributions have been good for the past ten days. We don't want to forget the B.B.I. and the orphans, do we?

With love, Mrs. Lipsey.

—o—

Bible Study No. 21: May 26th. Three Parables About God's Kingdom:
Matt. 13:4-50

A parable has been called "an earthly story with a heavenly meaning." It is especially suited to indifferent people, as many of these to whom He talked now were. They didn't care much about His teaching: they would rather hear a story. But perhaps later on, as the story stayed in their minds, they would see that there was more in it than they had seen at first. They would see, perhaps, that Jesus is not talking just of some treasure hid in some field, nor of a valuable pearl that a rich man found; but that He is trying to show them the unsearchable riches of His Kingdom in both stories, and that they are worth more to us than anything else in the world. The third story teaches that a time is coming when those who reject God's reign in their hearts, and prefer their own selfishness and sin, will be cast out, while those who welcomed His reign in their hearts shall be made happy with Him forever. Are not these "heavenly meanings?"

—o—
Bassfield, May 10, 1932.

Dear Mrs. Lipsey:

I'm not a Junior by any means, but have been working with them so long till they have almost become a part of my life. I love the work and try to instill into their little hearts "To be doers of the Word and not hearers only." On Mothers' Day the Junior Department of our Sunday school could think of no tribute more fitting to their mothers than a little service on Love in honor of our Baptist children in the orphanage in Jackson. Each little boy and girl gave a Bible verse from memory on Love, after which a special prayer was offered by one of our teachers for the orphan children; and then we remembered them with a donation of \$1.00, which I'm sending to you for them. We pray the Lord's blessings on you, Mrs. Lipsey, for the great work you are doing for the orphans. Respectfully, Mrs. A. T. Hathorn.

Supt. Junior Dept. of S.S.

I am sure you love the children and your work, Mrs. Hathorn. This must have been a very interesting service you speak of, and we are grateful for the money you send for the orphans. Write us again about the Juniors when you can.

—o—

Olive Branch, May 13, 1932.
Dear Mrs. Lipsey:

I am sending you Jeannie Lipsey Club dues for May and an extra offering for the orphans for my Mothers' Day gift. I earned this money selling strawberries. It was lots of fun. I took my boxes out on the front lawn and as people would pass I would ask if they would like to buy some strawberries. One little boy wanted to trade me a little yellow kitten, and a negro boy said "I'll swap you this bucket of lasses for some of them berries." I do not have any new members this month. Won't somebody join, so I can have fourteen, for I have been told thirteen is an unlucky number. Your friend, Fannie Mae Henley.

Well, you did have some funny happenings, Fannie Mae. And you made some good little money, too,

didn't you? We thank you so much for it, and for the dues from Club No. 1. I don't think thirteen in the Club is bad luck, but fourteen would be better luck. I think you are a hustler, my child.

—o—

Union Church, May 6th, 1932.

Dear Mrs. Lipsey:

This is our second letter to you. We are going to try to send the orphans' money more regularly. We are sending \$1.00 to the orphans, with love. Amber is 13, and I am 14 years old today. With love,

Mack and Amber Smith.

I hope you had a happy birthday, and we thank you for this good contribution. Come again soon, whether you have money to send or not.

—o—

Bay Springs, April 25, 1932.

Mrs. P. I. Lipsey

Clinton, Miss.

Dear Mrs. Lipsey:

We are sending you one dollar—fifty cents for the Orphanage and fifty cents for B.B.I. We have about fifteen active members in our band and we often talk about our orphans at Jackson, and wish we could visit them. Love and best wishes from

Bay Springs Sunbeam Band.

Mrs. P. C. Alexander, Leader.

If you ever come to Jackson, you must be sure to go to the Orphanage, or Children's Home, as they now

call it. You would get a warm welcome there. Thank you so much for the money: I am dividing it as you say.

—o—

Jackson, May 11, 1932.

My Dear Mrs. Lipsey:

In the name of the children of the Baptist Home, we want to sincerely thank you and the Children's Circle for the wonderful service you have rendered them in sending your monthly checks. May God bless each of you.

Sincerely,

Mrs. Miller.

—o—

Pontotoc, May 1, 1932.

Dear Mrs. Lipsey:

I just want to write a few lines to find out how everyone is, and am sending \$1.00 to the orphans. Please send me one name of a girl who is twelve years old. My Sunday school class wishes to keep one clothed. My Sunday school teacher's name is Miss Mary Knox. Daddy was born and reared in Copiah county, and grandmother and grandfather were both buried there. With much love and best wishes,

Sadie Lee Davis.

I am sending your letter, Sadie, to Bro. Miler at the Orphanage, and he will be glad to write to you about a little girl. That will be a great help, I know; for your class to clothe one. Thank you so much for the money.

Blue Mountain College

BLUE MOUNTAIN, MISSISSIPPI

Summer session opens May 31st. Two terms: May 31st to July 6th; July 7th to August 12th. Twelve semester hours of credit may be obtained during the two terms.

Sixtieth annual session opens September 14th. Books are now open for room reservations for summer session and regular session.

Splendid equipment, including three buildings erected in 1928 at a cost of nearly a third of a million dollars; exceptional faculty; finest Christian atmosphere; beautiful location in the highest section of Mississippi; expenses already quite moderate, have been reduced for next session.

Write for summer bulletin, general catalogue, and new booklet of campus views.

LAWRENCE T. LOWREY, President



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Inspirational material gleaned from life stories of fifteen outstanding women in modern life.

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

PICKENS SENIORS HAVE HELPFUL EXECUTIVE COMMITTEE MEETING

The officers of the Pickens Senior B.Y.P.U. met in executive meeting to lay plans for their work such plans to be submitted to the regular business meeting of the union in which all members of the union are to be present. Mr. Archie Cooper, President of the union and Chairman of the Program Committee, offered splendid suggestions on how to make the programs more interesting. Other officers freely discussed means and ways of making the work of their office and committee effective. We are glad to have this report coming to our office from Mildred Rogers, Reporter of the union.

VAN VLEET SENIORS REORGANIZED

Pastor L. C. Riley of the Okolona Baptist Church, also pastor of the Van Vleet Church, preaching there Sunday afternoons, recently conducted a most helpful study course in the Van Vleet Church, using the Manual as the text book. There was a good attendance and on Friday night after the examinations the union was reorganized and a business meeting called for the following night. To the surprise of all, the ladies of the church served delightful refreshments in appreciation of the B.Y.P.U. work. The interest now being manifested is most gratifying and the union hopes to reach the A-1 Standard.

BOLIVAR COUNTY B. Y. P. U.'S MEET TO ORGANIZE AN ASSOCIATIONAL B.Y.P.U.

On Saturday night, May 7th, there met in the Skene Church a large number of representatives from the B.Y.P.U.'s of four churches in the county. The purpose of the meeting was to discuss and make plans for the reorganization of the Associational B.Y.P.U. The meeting was presided over by Auber J. Wilds, State B.Y.P.U. Secretary, and after a brief talk on the work of the Associational B.Y.P.U., an open conference was held. A number of questions were asked and then the motion made that the pastors of the association have a call meeting and

serve as a nomination committee, nominating the necessary officers and planning a program for the next meeting which was set to meet in Cleveland.

—o—

TALLAHATCHIE COUNTY ORGANIZES ASSOCIATIONAL B.Y.P.U.

A call meeting of the B.Y.P.U.'s of Tallahatchie county was responded to by churches on the afternoon of May 8th. The meeting was held with the Charleston church with the State B.Y.P.U. Secretary presiding. The object of the meeting was announced and a free discussion of the work was had, after which the organization was set up. The officers elected were, President, Mr. R. E. Denman; Secretary, Miss Mae Shelby. A nominating committee was appointed consisting of Mr. Jim McCorkle of Springhill, Miss Garland of Charleston, Mrs. P. H. Brown of Payne, and Miss Eugenia Aldridge of Sumner. The committee met and will offer the following nominations at the next meeting, which will be in Sumner the First Sunday in June: Vice-President, Mrs. T. N. McCorkle of Spring Hill; Junior-Intermediate Leader, Mrs. J. L. Hill of Webb; Pianist, Miss Dorothy Walker of Sumner; and the two Group Leaders, Mr. M. G. James of Sumner, and Mr. Joe Shook of Payne. It was voted to hold monthly meetings, the meetings to be each first Sunday afternoon. At the close of the meeting a surprise feature was delightful refreshments served by the Charleston church.

—o—

OUR DISTRICT B.Y.P.U. PIANISTS

What would a meeting be without good music? Especially a convention! We always have good music at our District B.Y.P.U. Conventions; and one reason is that we have a good artist at the piano. Our Pianists for this year are: Verna Claire Gann of Senatobia; Annie Catherine Jones of Baldwyn; Dorothy Ray of Starkville; Fern Stockstill of Carrriere; and Myrtis Langford of Brookhaven. These will play for us in our District Conventions, their services, as are the other officers, are voluntary.

(Continued from Page 14)

YALOBUSHA COUNTY

Big Springs.....J. M. Metts, Water Valley, Miss.
Camp Ground.....J. M. Metts, Water Valley, Miss.
Dividing Ridge.....L. J. Crumby, Hohenlinden, Miss.
Hopewell.....J. L. Vincent, Oxford, Miss.
Mt. Gilead.....N. F. Metts, Oxford, Miss.
New Hope.....J. H. Page, Oakland, Miss.
O'Tuckalofa.....J. M. Metts, Water Valley, Miss.
Pilgrims Rest.....S. H. Shepherd, Sardis, Miss.
Pine Grove.....J. M. Hendrix, Coffeeville, Miss.
Pleasant Grove.....J. W. Fields, Scobey, Miss.
Scobey.....J. R. G. Hewlett, Charleston, Miss.
Sylvarena
Wayside.....J. R. G. Hewlett, Charleston, Miss.

YAZOO COUNTY

Anding.....D. I. Young, Eden, Miss.
Bentonia

Bethel.....	J. L. Boyd, Vicksburg, Miss.
Bethlehem.....	R. E. Larson, Clinton, Miss.
Concord.....	W. H. James, Phoenix, Miss.
Center Ridge.....	I. S. Bass
Eden.....	D. I. Young, Eden, Miss.
Holly Bluff	
Liverpool.....	J. H. Love, Clinton, Miss.
Oak Grove.....	O. H. Buckley, Shivers, Miss.
Ogden	
Providence.....	A. J. Nixon, Cruger, Miss.
Rocky Springs.....	D. I. Young, Eden, Miss.
Short Creek	
Satartia.....	W. H. James, Phoenix, Miss.

ZION ASSOCIATION

Bethel.....	J. B. Middleton, Eupora, Miss.
Bluff Springs.....	L. W. Estes, Eupora, Miss.
County Line.....	Louis Crumby, Hohenlinden, Miss.
Cross Roads.....	E. F. Jones, Newton, Miss.

BRAZIL TO BE MISSION FIELD REPRESENTED THIS YEAR IN DISTRICT CONVENTIONS

Each year we have some phase of our mission work represented by one of the missionaries of that field. This year we will have Brazil represented by Missionary R. S. Jones. Bro. Jones will bring two messages in each convention and besides this will lead a conference for those especially interested in religious work as a life vocation. We are delighted to have Bro. Jones as our visiting missionary and urge that pastors make an extra effort to enlist a good attendance from their churches for the convention in their district.

Mrs. Carl Talbert, Sec'y.

—o—

DISTRICT TWO CHANGES PLACE

The District B.Y.P.U. Convention for District Two will be held with the COLDWATER church instead of Senatobia, as has been announced throughout the year. Let all churches and B.Y.P.U.'s in District Two take notice of this change. The pastor, Rev. W. W. Grafton, of Coldwater, requests that the churches please send in the number that will attend the convention from their church. Coldwater has responded graciously at the last moment to this call for entertainment, and we feel sure the churches will respond to this request they make.

—BR—

"I want to know," said the grim-faced woman, "how much money my husband drew out of the bank last week."

"I cannot give you that information, madam," answered the man in the cage.

"You're the paying teller, aren't you?"

"Yes, but I'm not the telling payer."—Ex.

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Member: Southern Association of Colleges and Secondary Schools; American Association of Colleges.

Environment pre-eminently Christian; scholarly Christian faculty; subject matter taught and interpreted in the light of Christian truth; superior dormitory and dining hall accommodations; well-equipped hospital and efficient medical service; graduates with scholarships and fellowships in the nation's leading universities.

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D. M. NELSON, Ph.D., President
Clinton, Mississippi

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Fellowship.....	J. W. Hicks, Bellefontaine, Miss.
Harmony.....	J. B. Middleton, Eupora, Miss.
Hebron.....	J. C. Dorroh, Slate Springs, Miss.
Hohenlinden	
Lollars Grove.....	C. S. Mullens, Mathiston, Miss.
Monte Vista.....	J. F. Mitchell, Maben, Miss.
Mt. Zion.....	L. W. Estes, Eupora, Miss.
Mt. Vernon.....	E. Z. Crick, Reform, Miss.
Mt. Pleasant.....	E. T. Putnam, Derma, Miss.
Philadelphia.....	J. B. Middleton, Eupora, Miss.
Pilgrims Rest.....	J. B. Middleton, Eupora, Miss.
Pleasant Hill.....	J. W. Hicks, Bellefontaine, Miss.
Sabougla.....	J. B. Middleton, Eupora, Miss.
Shady Grove.....	L. W. Estes, Eupora, Miss.
Spring Creek.....	L. W. Estes, Eupora, Miss.
Spring Hill.....	S. E. Carter, Slate Springs, Miss.
Tomnolen.....	E. T. Putnam, Derma, Miss.
Union	

(Continued from Page 11)

Longview	W. T. Darling, Blue Springs, Miss.
New Prospect	W. M. Brown, Pontotoc, Miss., R 3
Oak Hill	T. A. J. Beasley, Ileighton, Ala.
Piney Grove	J. S. Grubbs, Randolph, Miss.
Randolph	J. S. Grubbs, Randolph, Miss.
Shady Grove	J. S. Grubbs, Randolph, Miss.
Spring Hill	C. R. Nelson, Toccopola, Miss.
Troy	L. C. Riley, Okolona, Miss.
Turnpike	T. H. Winters, Algoma, Miss.
Wallfield	G. W. Wages, Blue Mtn., Miss.
Zion	J. A. Landers, Blue Mountain, Miss.

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Booneville	J. D. Thompson, Booneville, Miss.
Osborne Creek	E. Prentiss
Pleasant Grove	Magnolia
Thrasher	Mt. Zion
Caver	Oak Hill

RANKIN COUNTY

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Bethlehem	R. E. Larson, Clinton, Miss.
Cato	D. J. Miley, Polkville, Miss.
Bethel	C. J. Olander, Brandon, Miss.
Clear Branch	W. S. Landrum, Clinton, Miss.
County Line	B. H. Bintern, Puckett, Miss.
Fannin	W. P. Davis, Clinton, Miss.
Galilee	D. J. Miley, Polkville, Miss.
Hickory Ridge	B. A. McCullough, Florence, Miss.
Liberty	J. W. Lane, Clinton, Miss.
Mizpah	E. H. Dearman, Clinton, Miss.
Mt. Pisgah	H. W. Bradshaw, Pelahatchie, Miss.
New Prospect	W. L. Meadows, Morton, Miss.
Pearl City	C. J. Olander, Brandon, Miss.
Pearson	A. W. Talbert, Jackson, Miss.
Rock Bluff	D. J. Miley, Polkville, Miss.
Rock Hill	J. H. Lane, Clinton, Miss.
Union	A. W. Talbert, Jackson, Miss.

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Darling	
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Jonestown	
Lyon	H. L. Carter, Lyon, Miss.
Rich	R. E. McCully, Lula, Miss.
Riverside	W. L. Howse, Marks, Miss.
Sunflower	S. P. Goree, Clarksdale, Miss., R 2
Tunica	Chas. Hinds, Tunica, Miss.
Wildwood	
Berea	Harvey Gray, Lake Comorant, Miss.

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Clifton	C. S. Moulder, Hattiesburg, Miss.
Harperville	
Hebron	
Homewood	C. J. Purvis, Newton, Miss.
Hopewell	J. W. Kitchens, Beach, Miss.
Jerusalem	M. C. Kitchens, Forest, La.
Line Creek	D. W. Moulder, Forest, Miss.
Mt. Olivet	W. R. Allman, Newton, Miss.
Oak Grove	
Pleasant Ridge	J. L. Comans, Sebastopol, Miss.
Pulaski	W. L. Meadows, Morton, Miss.
Ridge	J. H. Street, Harperville, Miss.
Sardis	A. H. Childress, West, Miss.
Steele	J. L. Comans, Sebastopol, Miss.
Union	J. L. Comans, Sebastopol, Miss.

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D'Lo	C. C. Jones, Mendenhall, Miss.
Coat	O. P. Moore, Magee, Miss.
Corinth	L. S. Gardner, Weathersby, Miss.
Everett	T. W. Bishop, Magee, Miss.
Gum Springs	
Jupiter	W. W. Allred, Pinola, Miss.
New Bethlehem	O. P. Moore, Magee, Miss.
New Hope	D. W. Moulder, Forest, Miss.
Oak Grove	L. S. Gardner, Weathersby, Miss.
Palestine	D. W. McLeod, Florence, Miss.
Pine Grove	D. W. Moulder, Forest, Miss.
Pinola	W. W. Allred, Pinola, Miss.
Poplar Springs	B. A. McCullough, Florence, Miss.

Siloam	B. A. Ashworth, Seminary, Miss.
Strong River	W. W. Allred, Pinola, Miss.
Weathersby	L. S. Gardner, Weathersby, Miss.
Pleasant Valley	A. J. Hughes, Mendenhall, Miss.

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Burns	
Beaver Dam	L. D. Bassett, Louin, Miss.
Clear Springs	J. G. Cook, Louin, Miss.
Clear Creek	B. L. Herrington, Seminary, Miss.
Concord	A. S. Johnston, Mt. Olive, Miss.
Good Hope	D. W. Moulder, Forest, Miss.
Harmony	W. W. Allred, Pinola, Miss.
Liberty	
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Mt. Pleasant	L. D. Bassett, Louin, Miss.
Mt. Zion	C. S. Thornton, Laurel, Miss.
Mineral Springs	C. S. Thornton, Laurel, Miss.
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New Home	T. J. Waldrup, Louin, Miss.
Oak Grove	D. W. Moulder, Forest, Miss.
Pleasant Hill	Lee Harsley, Traxler, Miss.
Rocky Hill	S. A. Murphy, Gunn, Miss.
Salem	T. C. Bankston, Mize, Miss.
Shady Grove	S. A. Murphy, Gunn, Miss.
Ted	
Union	T. J. Waldrup, Louin, Miss.
White Oak	D. W. Moulder, Forest, Miss.
Zion	E. H. Dearman

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Inverness	C. W. Baldridge, Inverness, Miss.
Moorhead	A. A. Walker, Moorhead, Miss.
Nora Smith Mem.	J. E. Kinsey, Merigold, Miss.
Dockery	J. E. Kinsey, Merigold, Miss.
Holly Grove	W. L. Jones, Indianola, Miss.
Lombardy	J. S. Deal, Moorhead, Miss.
Porter Bayou	W. L. Jones, Indianola, Miss.
Roundaway	J. S. Deal, Moorhead, Miss.

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Webb	M. Flowers, Sumner, Miss.
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Cowart	L. D. Sellers, Cowart, Miss.
Corinth	J. R. G. Hewlett, Charleston, Miss.
Friendship No. 1	J. R. G. Hewlett, Charleston, Miss.
Friendship No. 2	J. S. Deal, Moorhead, Miss.
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Mt. Pisgah	
Vance	
Paul	
Scotland	

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Strayhorn	B. W. Hudson, Senatobia, Miss.
Wyatte	J. A. Huffstatler, Independence, Miss.

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Palmer	J. E. Jennings
Hunters Chapel	H. T. Burkett, Moscow, Tenn.
Mt. Moriah	
Turners Chapel	William Mask
Peoples	C. S. Wales, Blue Mtn., Miss.
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Academy	I. P. Randolph, New Albany, Miss.
Lebanon	J. H. Adams
Shady Grove	James B. Parker, Ripley, Miss.
Tiplersville	
Falkner	C. S. Wales, Blue Mountain, Miss.
Mt. Olive	I. P. Randolph, New Albany, Miss.
Concord	J. H. Crawford, Booneville, Miss.
Mt. Hebron	J. L. Courson, Ripley, Miss.

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Bethlehem	W. C. Hamilton, Iuka, Miss.
East Port	W. C. Hamilton, Iuka, Miss.
Forrest Grove	
Highland	Chas. Nelson, Belmont, Miss.
Mt. Moriah	M. C. Roland, Burnsville, Miss.
Mt. Vernon	W. C. Bryant, Pontotoc, Miss.
New Prospect	C. C. Perry, Glens, Miss.
New Liberty	E. Bowlen, Guys, Tenn.
Old Providence	Amos Davis, Cherokee



Baptist Student Union



President, Leo Green, Miss. Col., Clinton
V.-Pres., Grace Bush, MSCW, Columbus

Secretary, Orlene Ellis, Blue Mountain
Treasurer, Arny Rhodes, Ole Miss.
Reporter, Lavonne Reeves, MSCW

Address all communications to Box 1337, Columbus, Mississippi

M. C. INSTALLATIONS

The past week-end will long be remembered as a memorable one on Mississippi College campus. The occasion was the first visit of Mr. Frank Leavell, who is rightly called the father of B.S.U. work, to our college. For the past ten years Mr. Leavell has done a great service for the Baptist students throughout the Southland and it was a pleasure to welcome him to Mississippi College.

Arriving on Saturday morning, Mr. Leavell was introduced to the student body at the chapel service, where he delivered an excellent talk. The hours before noon were spent in personal conferences with students and at the regular Noonday Prayer Meeting of the students Mr. Leavell spoke on the qualities necessary to youth leadership, using David as a Biblical example because of his commonness, his aggressiveness, his skill in the arts, and above all, because he lived so that Jehovah was with him. In the afternoon a meeting of the ministerial students was held and Mr. Leavell led in a round table discussion of their problems, giving to the students the benefit of his wide experience and knowledge in the solution of their problems.

Further hours were spent in personal conferences, but the climax of the day's activities came when all members of the retiring and incoming members of the B.S.U. Council accompanied by Mr. Swor and Mr. Leavell, Dr. Lovelace and Dr. Nelson, went to the private dining room of the Walthall Hotel in Jackson and enjoyed a splendid banquet. Music for the occasion was graciously furnished by the Mississippi College Revelers. During the varied program the student work was enthusiastically discussed. Dr. Lovelace representing the church and Dr. Nelson representing the college, each pledged their whole-hearted support to the B.S.U. Council for 1932-33.

Sunday was a great day! Mr. Leavell continued his conferences until the preaching hour. A crowded church greeted him when he occupied the pulpit speaking on "The Master's Ministry on the Campus."

A vesper service was held on the Hillman campus at four P.M., beginning with a delightful concert by the Mississippi College orchestra, under the artistic direction of their leader, Mr. Mackey. The service was climaxed with Mr. Leavell's account of his trip to Prague to the meeting of the World Baptist Students' Conference. All who heard him were impressed with the value of world vision.

At the evening preaching hour the installation of the new officers of the B.S.U. Council was held. A special song service appropriate to Mother's Day was given by students of both colleges. Talks were made by the retiring and the newly elected Presidents of the Council, after which all members of the Council

were introduced and each gave a Scripture selection which would serve as his motto in his particular work for the coming year. The officers for 1932-33 are as follows:

President, Leo Green; First Vice-President, Paul Parker; Second Vice-President, Frank Rugg; Third Vice-President, David Miller; Secretary, Joseph Woodson; Treasurer, William Knoght; Chorister, Felix Arnold; Pianist, Bruce Benson; Reporter, Dot Nelson; Publicity, Edward Yarborough; Inter-Church Chairman, Frank Sinclair; Extension Chairman, R. A. Eddleman; Sunday School Representative, Roy Hood; B.Y.P.U. Representative, Ralph Reeves; Y.M.C.A. Representative, Chas. Lewis; Pres. Ministerial Association, Clifford S. Miley; Noonday Prayermeeting Chairman, J. A. Moore.

After speaking words of commendation to the students for their splendid work as shown to him on his visit to our campus, Mr. Leavell brought an inspiring message to the Council members and all Christians to live the life of eagles rising to the heights in their Christian service.

Mississippi College students will certainly look forward with genuine pleasure to another visit from Mr. Leavell and will strive in the meantime to BE all that he has inspired them to be. Dot Nelson.

Reporter.

CLARKE COLLEGE B.S.U.

The B.S.U. Council of Clarke College is about to complete a very successful year's work.

When the B.S.U. conference met in Jackson it was the privilege of this B.S.U. to send three representatives. All of them came back with inspiration and determination to make B.S.U. work mean something on Clark College campus. Then Mr. William Hall Preston made a visit to the campus and unloaded such information and enthusiasm that all who heard him were constrained to do all in their power or else be ashamed of themselves!

The Study Course in B.S.U. Methods was well attended and it enabled the officers to be more efficient Council members.

The weekly Council meetings have been attended regularly and from reports and instructions given in these meetings, there has been a definite plan made far-reaching and using each student on the campus.

It is great to report that the early morning prayer meeting in the student room has continued since its beginning with services that have surely enriched the souls of those attending and that have made the atmosphere in general more wholesome.

Perhaps there was nothing in all the year's work that was such a force for good as the revival held by Rev. G. O. Parker of Union, that reached not only all the students, but

a good part of the people of the community.

The work will go forward next session under the supervision of the following officers:

L. J. Crumby, President; Ruby Anderson, Vice-President; Annie Ruth Gandy, Second Vice-President; Wiley F. Alan, Third Vice-President; Syble Crumby, Secretary; Hazel Parker, Treasurer; D. L. Monk, Reporter.

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RECENT B.S.U. ACTIVITIES AT MISSISSIPPI STATE TEACHERS' COLLEGE

The B.S.U. Council for the 1932-33 session was recently elected at Mississippi State Teachers' College. The Baptist students chose as their leaders the following group:

President, Herbert Price; First Vice-Presidents, Betty Lynn Burt and Alton Gaines; Second Vice-President, Brookshire Harrington; Third Vice-President, Irene Talbert; Treasurer, Estelle May; Secretary, Geneva Rutledge; Music Chairman, Frances Hester; B.Y.P.U. Chairman, William Weathersby.

These officers were installed Sunday evening, May 1. The installation service used was "In the Shadow of the Cross." A white cross throwing its shadow on the speakers made the service unusually effective. As the retiring officers gave up their duties and privileges, the incoming officers pledged themselves to faithfully strive to carry forward our B.S.U. and give of the best to the work at all times. There is great promise for wonderful achievement on the campus under the leadership of this new Council.

The annual social event of the year for the B.S.U. Council is the banquet. This year the scheme carried out was the Rainbow of Service. Decorations, program and even the courses served centered about the Rainbow. The speakers emphasized the importance of finding the rainbow of our own lives and discovering the pot of gold that is at the foot of each of these rainbows.

Practically all of the Council members, both old and new, were present at the banquet; several visitors also attended. The entire program was a splendid success. The old Council saw in the Rainbow of Service a promise of wise and faithful leadership on the part of the new Council; the incoming officers saw in it promise of cooperation and prayerful assistance from every Baptist student as well as from the Master who walks with us all day by day.

—BR—

Dusty Rhoades (sleeping in barn loft)—Ou-u-u-uch!

Lazy Bohns—Wassamatta?

Dusty Rhoades—I just accidentally located de needle in dis haystack.



"Tis better to have loved and lost
Than never to have loved at all."

ONLY Time can heal the wounds of Grief. Time,— and the assurance that the final tribute to the mortal part was in harmony with its spiritual significance.

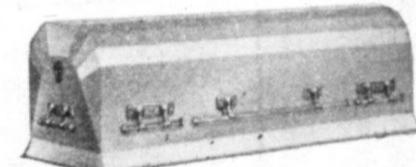
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